Exhibit "C"

DGA Form: Commercial Director



National Office 7920 Sunset Blvd.

Notice of Employment Attn: Bruce Anderson		DGA		Los Angeles, CA 90046 PHONE: 310-289-5349 EMAIL: brucea@dga.org	
This shall serve as notif is employing for the firs					,
Dir	rector Name:]
Socia	al Security#:				
	Address:				
	City:				
Sta	ate/Province:				
	Country:				
	Postal Code:				
	Telephone:				
Comme	rcial Project:				
Commercial	Shoot Dates:				
Number of	Shoot Days:				1
	to defer Guile one year from 10) commercia ve commercia period. oment, regardlance to the p	e-mentioned Director's fall shoot days, will employment, nuess of the Director ovisions of the	all become a m irst shoot date u hichever comes ot merely emple or's DGA memb	under this or any prior is first. It is understo byment with this com- pership status at the ti- ational Commercial	r Notice of od that the pany, shall me of such
Signed:		Co	mpany Title:		
Print:			Date:		