# Instructions financial assistance application

Encompass Health Rehabilitation Hospital of Sioux Falls 4700 W. 69th Street Sioux Falls, SD 57108 605.305.5600 ehc.rehab/SiouxFallsFA

# Section A – patient and guarantor information

- 1. Patient Name: Clearly print on the blank line the first name, middle initial, and last name of the patient.
- 2. Date: Clearly print on the blank line the date of the application.
- 3. Guarantor: Clearly print on the blank line the first name, middle initial, and last name of the patient's parent, legal guardian or other responsible person ("guarantor").
- 4. Relationship: Clearly print on the blank line the relationship to the patient of the guarantor.
- 5. Address: Clearly print on the blank line the address where the patient lives including the city, state and zip.
- 6. Phone: Clearly print on the blank line the patient's phone number.
- 7. Patient's Employer: Clearly print on the blank line the name of the company for which the patient works.
- 8. Title: Clearly print on the blank line the job title of the patient.
- 9. Years Employed: Clearly print on the blank line the start date of employment.
- 10. Spouse's Name: Clearly print on the blank line the first name, middle initial, and last name of the patient/guarantor's spouse.
- 11. Spouse's Phone: Clearly print on the blank line the spouse's phone number.
- 12. Spouse's Employer: Clearly print on the blank line the name of the company for which your spouse works.
- 13. Title: Clearly print on the blank line the job title of your spouse.
- 14. Years Employed: Clearly print on the blank line the start date of employment of your spouse.
- 15. Length of Time at Current Residence: Clearly print on the blank line the dates you have lived at the address provided on the application.
- 16. Total number of Dependents: Clearly print on the blank line the number of dependents in your household, including yourself. Dependents are those that generally qualify as your dependent for federal income tax purposes.
- 17. Health Insurance Provider: Clearly print on the blank line the name of your health insurance carrier (including Medicare, Medicaid or other governmental coverage you may have).
- 18. Policy number: Clearly print on the blank line the policy or account number of your insurance policy.

#### Section B – assets

Total Household Income: Clearly print the assets of your household (yourself, your spouse, and dependents). You may attach additional sheets of paper if more space is needed. Provide the cash value as well as any loans or obligations you have on that asset

- If your household has assets that you do not see listed, please indicate that amount on the line for "Other" and provide a
  description.
- Assets include, but are not limited to savings and checking accounts, medical savings accounts, healthcare savings accounts, flexible spending accounts, trusts, retirement accounts, investment assets, other liquid assets, real estate (other

than primary residence), benefits from charity organizations, pending or finalized litigation settlements, etc.

- Years Employed: Clearly print on the blank line the start date of employment.
- Spouse's Name: Clearly print on the blank line the first name, middle initial, and last name of the patient/guarantor's spouse.
- Spouse's Phone: Clearly print on the blank line the patient's phone number.
- Spouse's Employer: Clearly print on the blank line the name of the company for which your spouse works.
- Title: Clearly print on the blank line the job title of your spouse.
- Years Employed: Clearly print on the blank line the start date of employment of your spouse.
- Length of Time at Current Residence: Clearly print on the blank line the dates you have lived at the address provided on the application.
- Total number of Dependents: Clearly print on the blank line the number of dependents in your household, including yourself. Dependents are those that generally qualify as your dependent for federal income tax purposes.
- Health Insurance Provider: Clearly print on the blank line the name of your health insurance carrier (including Medicare, Medicaid or other governmental coverage you may have).
- Policy number: Clearly print on the blank line the policy or account number of your insurance policy.

# **Section C – income**

Total Household Income: Clearly print the income your household (yourself, your spouse, and dependents) receives from all sources. You may attach additional sheets of paper if more space is needed. Provide the gross amounts and the amounts received after taxes and other deductions.

- If your household receives income from a source that you do not see listed, please indicate that amount on the line for "Other" and provide a description.
- Sources of income include, but are not limited to wages, tips, social security payments, retirement benefits, unemployment, workers' compensation, veteran benefits, public assistance, alimony, child support, pensions, insurance or annuity contracts, investment income, etc.

#### Section D – debts and obligations

Total Household Debts and Obligations: Clearly print the debts and obligations of your household (yourself, your spouse, and dependents). You may attach additional sheets of paper if more space is needed. Provide the total amount of the liability and the monthly payment amounts.

- If your household has debts or obligations that you do not see listed, please indicate that amount on the line for "Other" and provide a description.
- If your household has debts or obligations that are not paid by you every month, take the total amount due during the past 12 months, divide it by 12, and then indicate that amount on the application.
- Sources of debts and obligations include, but are not limited to real estate mortgages, household utility bills, telephone, food, automobile loans, charge and credit accounts, other loans, etc.

# Section E – required documentation

The documents listed in this section are needed to help us determine if you qualify for financial assistance under our Financial Assistance Policy. If you do not have, or cannot produce the items listed, please include an explanation as to why. Please note that additional information or documentation may be requested by a Hospital representative when processing your application.

# **Section F – Certification**

Patient/Guarantor's Signature: Carefully read the acknowledgement statement in this section and then sign and date the application.

# **Mailing Instructions/Contact Information**

Submit the completed Financial Assistance Application along with supporting documentation to the hospital's address.

Further information about the Financial Assistance Policy or assistance with the application process are available from the hospital controller via the hospital phone number, in person at the hospital address or online at the website address. Certain foreign language translations of the Financial Assistance Policy, Plain Language Summary, Financial Assistance Application and Instructions are available upon request.



Rehabilitation Hospital of Sioux Falls

# PLEASE SEE INSTRUCTIONS FOR ADDITIONAL INFORMATION ON COMPLETING THE APPLICATION

| Section A - Patient Information   |                           |                           |                            |                                 |                |            |  |  |
|---|---------------------------|---------------------------|----------------------------|---------------------------------|----------------|------------|--|--|
| Patient Name  |                           |                           |                            | Date                            |                |            |  |  |
| Guarantor (if other than Patient)                                       |                           |                           |                            | Relationship                    |                |            |  |  |
| Address   |                           |                           |                            | Phone                           |                |            |  |  |
| Patient's Employer  |                           | Title                     |                            | Years Employed                  |                |            |  |  |
| Spouse's Name   |                           |                           |                            | Spouse's Phone                  |                |            |  |  |
| Spouse's Employer   |                           | Title                     |                            |                                 | Years Employed |            |  |  |
| Length of Time at Current Address                                       | Total number of           |                           |                            | Dependents (including yourself) |                |            |  |  |
| 17. Health Insurance Provider   18.                                     |                           | 18. Policy Nur            | 18. Policy Number          |                                 |                |            |  |  |
| Section B - Assets  |                           |                           |                            |                                 |                |            |  |  |
|   |                           | Description               |                            |                                 |                | Cash Value |  |  |
| Checking Account (List Bank Name)                                       |                           |                           |                            |                                 | \$             |            |  |  |
| Savings Account (List Bank Name)  |                           |                           |                            |                                 | \$             |            |  |  |
| Other Account (List Bank Name)  |                           |                           |                            | \$                              |                |            |  |  |
| Item  | Description               |                           |                            | lance Owed                      | Cash Value     |            |  |  |
| 3. Home Ownership   |                           |                           |                            |                                 | \$             |            |  |  |
| 4. Other Real Estate  |                           |                           | \$                         |                                 | \$             |            |  |  |
| Automobile(s) Make and Year   |                           | \$                        |                            | \$                              |                |            |  |  |
| 6. Permanent Life Insurance   |                           |                           | \$                         |                                 | \$             |            |  |  |
| 7. Other (Explain)  |                           |                           | \$                         |                                 | \$             |            |  |  |
| 8. Other (Explain)  |                           |                           | \$                         |                                 | \$             |            |  |  |
| Totals  |                           | \$                        |                            | \$                              |                |            |  |  |
| Section C - Income  |                           |                           |                            |                                 |                |            |  |  |
| 1. Your Gross Salary  | □ per month<br>□ per year |                           |                            | After taxes and deductions      |                |            |  |  |
| 2. Spouse's Gross Salary  |                           |                           | After taxes and deductions |                                 |                |            |  |  |
|   |                           | □ per month<br>□ per year |                            | After taxes and deductions      |                |            |  |  |
| 4. Other Income   |                           |                           |                            | After taxes and deductions      |                |            |  |  |
| Description of Other Income   |                           |                           |                            | After taxes and deductions      |                |            |  |  |
| Verification is required - please attach copies to show proof of income |                           |                           |                            |                                 |                |            |  |  |

| Section D - Debts and Obligations  |                    |            |                 |  |  |  |  |
|--|--------------------|------------|-----------------|--|--|--|--|
| Please List All Debts - Verification is Required   |                    |            |                 |  |  |  |  |
|  |                    | Total Owed | Monthly Payment |  |  |  |  |
| 1. Household 🛛 🗆 O   | wn 🛛 Rent          | \$         | \$              |  |  |  |  |
| 2. Utilities Electric, Gas, Water, etc.  |                    |            | \$              |  |  |  |  |
| 3. Telephone   |                    |            | \$              |  |  |  |  |
| 4. Food  |                    |            | \$              |  |  |  |  |
| 5. Automobile(s)   | Payments           | \$         | \$              |  |  |  |  |
|  | Insurance          | \$         | \$              |  |  |  |  |
| 6. Charge Account(s), Credit   | : Card(s), (List): |            |                 |  |  |  |  |
| a)   |                    | \$         | \$              |  |  |  |  |
| b)   |                    | \$         | \$              |  |  |  |  |
| c)   |                    | \$         | \$              |  |  |  |  |
| d)   |                    | \$         | \$              |  |  |  |  |
| e)   |                    | \$         | \$              |  |  |  |  |
| f)   |                    | \$         | \$              |  |  |  |  |
| 7. Loans a) Finance Company  |                    | \$         | \$              |  |  |  |  |
| b) Bank  |                    | \$         | \$              |  |  |  |  |
| c) Credit Union  |                    | \$         | \$              |  |  |  |  |
| 8. Miscellaneous (explain)   |                    |            |                 |  |  |  |  |
| a)   |                    | \$         | \$              |  |  |  |  |
| b)   |                    | \$         | \$              |  |  |  |  |
| 9. Liens or Judgments: Do you have any judgments or liens outstanding? 🛛 Yes 🖓 No  |                    |            |                 |  |  |  |  |
|  |                    |            |                 |  |  |  |  |
| Section E - Required Documentation   |                    |            |                 |  |  |  |  |
| Please provide a copy of the most recent income tax return filled with the IRS and documents to support the amounts provided in Section B, C, and D. This includes copies of the most recent paystubs, account statements, etc.  |                    |            |                 |  |  |  |  |
| Section F - Certification  |                    |            |                 |  |  |  |  |
| I certify that the information on this application is a true and complete statement of the facts accounting to my best knowledge and belief. I understand that falsification of or failure to provide complete information requested on this application or failure/refusal to complete it, may result in being denied an extended payment plan or may void any payment agreement already in effect. |                    |            |                 |  |  |  |  |
| Signed: Date:  |                    |            |                 |  |  |  |  |
| Encompass Internal Use Or  | ıly:               |            |                 |  |  |  |  |
| Date Received:   |                    |            |                 |  |  |  |  |
| Controller Received: Date:   |                    |            |                 |  |  |  |  |
|  | Signature          |            |                 |  |  |  |  |
| Administrative Approval / De   | Date:              |            |                 |  |  |  |  |
| (circle one) Signature   |                    |            |                 |  |  |  |  |

©2024:Encompass Health Corporation:1485000