

**HONDA**

Honda Motorcycle and Scooter India Pvt. Ltd.  
Plot No. SPL-2(D), 2(E), 2(F) & 2(G)  
Tapukara Industrial Area, Distt. Alwar  
(Rajasthan) - 301 707

Reference No. - HMSI/ENV/25-26/05-03

Date: 20<sup>th</sup> May'2025

To,  
Member Secretary,  
Rajasthan State Pollution Control Board  
4, Institutional Area, Jhalana Doongri  
Jaipur (Rajasthan)

Subject: - Submission of Annual Report (Form – IV) and Accident report (Form – I)

Dear Sir,


With reference of the above subjected matter, we are herewith submitting the Annual Report (Form-IV) and Accident report (Form – I) for said period of 1<sup>st</sup> January'24 to 31<sup>st</sup> December'24 as per the Bio-Medical Waste Management (Amendment) Rules, 2019 of our two wheeler manufacturing plant situated at Tapukara Industrial Area, Taluka – Tijara, Distt. Alwar.

Trust the details furnished are in order.

Thanking you,

Yours Truly,

For Honda Motorcycle and Scooter India Pvt. Ltd.

  
Pankaj Tandon  
Factory Manager



Enclosed: - Annual Report (Form – IV)

Accident Report (Form – I)

Copy to: RSPCB Regional Office- Bhiwadi

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With reference of the above subjected matter, we are herewith submitting the Annual Report (Form-IV) and Accident report (Form – I) for said period of 1<sup>st</sup> January'24 to 31<sup>st</sup> December'24 as per the Bio-Medical Waste Management (Amendment) Rules, 2019 of our two wheeler manufacturing plant situated at Tapukara Industrial Area, Taluka – Tijara, Distt. Alwar.

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For **Honda Motorcycle and Scooter India Pvt. Ltd.**



Pankaj Tandon  
Factory Manager

Enclosed: - Annual Report (Form – IV)

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Copy to: RSPCB Regional Office- Bhiwadi



**Form - IV**  
**(See rule 13)**  
**ANNUAL REPORT**

[To be submitted to the prescribed authority for the period from January to December of the preceding year, by the occupier of **Health Care Facility (HCF)** or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorized person (Occupier or operator of facility)	:	Mr. Pankaj Tandon
	(ii) Name of HCF or CBMWTF	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd
	(iii) Address for Correspondence	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(iv) Address of Facility	:	M/s Honda Motorcycle and Scooter India Pvt. Ltd, Plot No. SPL- 2(D), 2(E), 2(F), 2(G), Tapukara Industrial Area, Alwar, Rajasthan
	(v) Tel. No, Fax. No	:	+91 -1493 – 678403, +91 -1493 - 678399
	(vi) E-mail ID	:	pankaj.tandon@honda.hmsi.in
	(vii) URL of Website	:	<a href="https://www.honda2wheelersindia.com">https://www.honda2wheelersindia.com</a>
	(viii) GPS coordinates of HCF or CBMWTF	:	Latitude- 28° 07' 28.64" N Longitude- 76° 49' 16.75" E
	(ix) Ownership of HCF or CBMWTF	:	Private
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	The Authorization is valid up to 30.04.2028.
	(xi). Status of Consents under Water Act and Air Act	:	The consent to operate under Water and Air Act is valid up to 30.04.2028. The copy of consent is enclosed herewith under <b>Annexure-I</b> .
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	Health Centre (No. of Beds: 02)
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	NA
	(iii) License number and its date of expiry	:	License No: 2023-2024/Bhiwadi/8665 Date of Expiry: 30.04.2028
3.	Details of CBMWTF	:	NA
	(i) Number healthcare facilities covered by CBMWTF	:	NA





	(ii) No of beds covered by CBMWTF	:	NA								
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	0 Kg per day								
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	0 Kg/day								
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category: 11.427 Kg/annum Red Category: 13.64 Kg/annum White: 3.021 Kg/annum Blue Category: 4.238 Kg/annum General Solid Waste: 29.26 Kg/annum								
5	Details of the Storage, treatment, transportation, processing and Disposal Facility										
	(i) Details of the on-site storage facility	:	Size : NA Capacity : NA Provision of on-site storage : (cold storage or any other provision) NA								
	(ii) Disposal facilities		<table><thead><tr><th>Type of treatment equipment</th><th>No of units</th><th>Capacity Kg/day</th><th>Quantity treated or disposed in per Kg</th></tr></thead><tbody><tr><td>Needle tip destroyer</td><td></td><td>01 capacity-</td><td>330 units/day</td></tr></tbody></table>	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in per Kg	Needle tip destroyer		01 capacity-	330 units/day
Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in per Kg								
Needle tip destroyer		01 capacity-	330 units/day								
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) : NA								
	(iv) No. of vehicles used for collection and transportation of biomedical waste	:	302 vehicles of M/s Hoswin Incinerator used for collection and transportation of biomedical waste.								
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		<table><thead><tr><th>Incineration Ash</th><th>Quantity generated</th><th>Where disposed</th></tr></thead><tbody><tr><td>ETP Sludge</td><td>NA</td><td>NA</td></tr></tbody></table>	Incineration Ash	Quantity generated	Where disposed	ETP Sludge	NA	NA		
Incineration Ash	Quantity generated	Where disposed									
ETP Sludge	NA	NA									
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	Hoswin Incinerator								
	(vii) List of member HCF not handed over bio-medical waste.		NA								
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		NA								



7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.		02
	(ii) number of personnel trained		12
	(iii) number of personnel trained at the time of induction		NA
	(iv) number of personnel not undergone any training so far		Nil
	(v) Whether standard manual for training is available?		Yes
	(vi) any other information)		-
8.	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		Nil
	(ii) Number of the persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)		NA
	(iv) Any Fatality occurred, details.		Nil
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		NA
10	Details of Continuous online emission monitoring systems installed		NA
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		NA
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		NA
12.	Any other relevant information	:	We fall under the category of Health Care Facility and we are sending our Biomedical waste to Hoswin Incinerator. So, we are not operating any Incinerator.

Certified that the above report is for the period from Jan'2024 to Dec'2024.

Date: 20.05.2025

Place: HMSI, Tapukara



Pankaj Tandon  
Factory Manager






**FORM – I**  
[ (See rule 4(o), 5(i) and 15 (2)) ]

**ACCIDENT REPORTING**

1. Date and time of accident : NIL
2. Type of Accident : NA
3. Sequence of events leading to accident : NA
4. Has the Authority been informed immediately : NA
5. The type of waste involved in accident : NA
6. Assessment of the effects of the accidents on human health and the environment: NA
7. Emergency measures taken : NA
8. Steps taken to alleviate the effects of accidents : NA
9. Steps taken to prevent the recurrence of such an accident : NA
10. Does your facility have an Emergency Control policy? If yes give details: Yes, Details have been attached.

Date : 20-05-2025  
Place: HMSI, Tapukara

  
Pankaj Tandon  
Factory Manager



**Annexure – I**

**Copy of Consent**







Regional Office Bhiwadi  
Rajasthan State Pollution Control Board  
G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi  
Phone: 01493-221435



Registered

File No : F(BMW)/Alwar(Tijara)/7235(1)/2023-2024/180-181

Order No : 2023-2024/Bhiwadi/8665

Date: May 9 2023 6:08PM

Unit Id : 14278

M/s Honda Motorcycle and Scooter India Private Limited

Plot no SPL-2D, 2E, 2F, 2G, RIICO Industrial Area, Tapukara

, Tehsil:Tijara

District:Alwar

**Sub: Consent to Operate** under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 and under Section 21(4) of Air (Prevention & Control of Pollution) Act, 1981.

**Ref:** Your application for Consent to Operate dated 01/04/2023 and subsequent correspondence.

Sir,

**Consent to Operate** under the provisions of Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 (hereinafter to be referred as the Water Act) and under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981, (hereinafter to be referred as the Air Act) as amended to date and rules & the orders issued thereunder is **hereby granted** for your **Clinic plant** situated at **SPL-2D, EF G Tapukara Tehsil:Tijara District:Alwar**, Rajasthan, subject to the following conditions:-

- 1 That this Consent to Operate is valid for a period from **01/05/2023** to **30/04/2028**.
- 2 That this Consent is granted for manufacturing / producing following products / by products or carrying out the following activities or operation/processes or providing following services with capacities given below:

Particular	Type	Quantity with Unit
Hospital	Service	2.00 BEDS

- 3 That this Consent to Operate is for existing plant, process & capacity and separate Consent to Establish/Operate is required to be taken for any addition / modification / alteration in process or change in capacity or change in fuel.
- 4 That this Consent to Operate is issued to the unit on the basis of documents submitted by the applicant, if any discrepancies is found in the document/facts submitted by the unit then the consent shall be treated as revoked without any further notice and the unit shall be liable for action in accordance with provisions of law.



**Regional Office Bhiwadi**  
**Rajasthan State Pollution Control Board**  
**G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi**  
**Phone: 01493-221435**

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**File No : F(BMW)/Alwar(Tijara)/7235(1)/2023-2024/180-181**

**Order No : 2023-2024/Bhiwadi/8665**

**Date: May 9 2023 6:08PM**

**Unit Id : 14278**

- 5 That this Consent to Operate is valid subject to the fulfillment of the other entire statutory requirement in other laws/acts/rules as applicable & all orders, directions, guidelines and standards laid down by the board from time to time shall be complied with.
- 6 That the HCF shall not Operate any plant / process or does not carry out any activity which attracts environmental clearance under provisions of the Environmental Clearance notification Sep. 2006.
- 7 That the HCF shall apply for renewal of this consent or for consent to operate at least 120 days in advance prior to expiry date of this consent letter else additional fee shall have to be deposited in accordance with the Rajasthan Water & Air (Prevention & Control of Pollution) (Amendment) Rules 2016.
- 8 That the management shall comply with all the conditions mentioned in Consent & Authorization and with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
- 9 That the Consent/authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority/this office.
- 10 That any unauthorized change in personnel, equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach this Consent to Operate.
- 11 That it is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.
- 12 That the person authorized shall not rent, lend, sell, transfer or otherwise transport the biomedical wastes without obtaining prior permission of the prescribed authority.
- 13 That under the provisions of Rules 4, Duties of every occupier/HCFs, an institution generating/handling biomedical waste, as defined under the BMW Rules, 2018, to take all steps to ensure that such waste is handled and disposed without any adverse effect to the human health and the environment.
- 14 That the hospital/HCF shall install adequate fire protection equipment (such as smoke detectors, fire extinguishers, sand bucket fire alarm, Water sprinklers etc.) at salient places with in the premises of the hospital, even at bio-medical storage area, in accordance with the fire safety regulations and to submit certificate of the competent authority in this respect to this office within one month.
- 15 That the HCF shall not dig / install any bore well for abstraction of Ground water without prior permission from Central Ground Water Authority.



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**Rajasthan State Pollution Control Board**  
**G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi**  
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- 16 That the HCF shall comply with Honble NGT orders regarding Environmental clearance and It shall be the responsibility of Project Proponent to follow and remain aware about each decision/ order/ judgments in this regard.
- 17 That the HCF for discharge into public sewers with terminal facilities, the general standards as notified under the Environment (Protection) Act, 1986 (29 of 1986) shall be applicable.
- 18 That the HCFs comply the Biomedical Waste (Management & Handling) Rules,2018.
- 19 That the unit shall provided wall to wall carpeting in vehicle movement areas within premises to avoid re-entrainment of road dust.
- 20 That burning of non-hazardous waste shall not be practiced inside or outside the industry premises.
- 21 That unit shall submit detailed rain water harvesting plan based on the quantity of raw water consumption.
- 22 That this Consent to operate is being issued on the basis of mechanism for environmental management of critically and severely polluted areas and consideration of activities/ projects in such areas in compliance to Hon'ble NGT order dated 23/08/2019 in a matter of O.A. No.1038/2019 vide RSPCB, Head Office Jaipur Office Order No.F.14(99)Corres/Plg(VI)/2709-2716 dated 26/12/2019.
- 23 That this Consent to Operate is being issued to the unit in Red Category(R-24) as per the State Board's categorization dated 02/06/2020.
- 24 That this Consent to Operate is liable to be revoked, if any complaint regarding Air, Water or Noise pollution is received and found correct after verification and in case Unit fails to comply with the Guideline & Specific Conditions laid down by the State Board.
- 25 That this consent is subjected to the compliance of decision of Hon'ble Supreme Court in the matter of Gujrat chamber of commerce & industry vs. CPCB & ANR.
- 26 That no Single Use Plastic (SUP) item, which is banned vide Ministry of Environment, Forest & Climate Change (MoEF & CC), Government of India notification dated 12.08.2021 shall be used in the HCF.
- 27 That the H.C.F. shall comply with the directions no. 53, dt. 04-02-2022, direction no. 56, dt. 08-02-2022 and direction no. 62 dt. 17-03-2022 issued by CAQM (commission for air quality management).
- 28 This Consent to Operate is being issued on the basis of post facto inspection, in case, it is found during post inspection that, the unit has flouted the conditions of Consent or provided inadequate arrangement of storage, disposal, record keeping of bio-medical waste generation & disposal, the Consent will be revoked and action will be initiated under the Provisions of Bio-Medical Waste Management Rules, 2016 without any further notice.





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**Rajasthan State Pollution Control Board**  
**G.O-I, Phase-2, RIICO Industrial Area, Bhiwadi**  
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- 29 That, notwithstanding anything provided hereinabove, the State Board shall have the power and reserves its right, as contained **under Section 27(2) of the Water Act and under Section 21(6) of the Air Act** to review anyone or all of the conditions imposed here in above and to make such variation as it deems fit for the purpose of **Air Act & Water Act**.
- 30 That the grant of this **Consent to Operate** is issued from the environmental angle only, and does not absolve the project proponent from the other statutory obligations prescribed under any other law or any other instrument in force. The sole and complete responsibility to comply with the conditions laid down in all other laws for the time-being in force, rests with the industry/ unit/ project proponent.
- 31 That the grant of this **Consent to Operate** shall not, in any way, adversely affect or jeopardize the legal proceeding, if any, instituted in the past or that could be instituted against you by the State Board for violation of the provisions of the Water Act and Air Act or the Rules made thereunder.
- 32 That the Project Proponent shall comply with provisions of the E-waste (Management) Rules, 2016 and ensure that e-waste generated by them is channelized through collection centre or dealer of authorized producer or dismantler or recycler or through designated take back service provider of the producer to authorized dismantler or recycler.
- 33 That the Project Proponent shall maintain record of e-waste generated by them in Form-2 and make such records available for scrutiny by the Board.
- 34 That the Project Proponent shall file annual returns in Form-3, to the Board on or before the 30th day of June following the financial year to which that return relates.
- 35 That the transportation of e-waste shall be carried out as per the manifest system whereby the transporter shall be required to carry a document (three copies) prepared by the sender, giving the details as per Form-6.
- 36 That the Project Proponent shall comply with provisions of the Batteries (Management and Handling) Rules, 2001 (as amended) and submit half yearly returns (as bulk consumer, importer, auctioneer, recycler as the case may be) to the State Board as provided under Rule 10 (2) (ii) of the Battery (Management and Handling) Rules, 2001 (as amended). In case the Project Proponent is not a bulk consumer even then the used batteries shall be returned to the authorized dealers or recyclers only.
- 37 That the record of batteries purchased and sold/ returned to registered dealers and/ or authorized recyclers shall be maintained and made available to the officers of the Board during inspections.



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Date: May 9 2023 6:08PM

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This **Consent to Operate** shall also be subject, besides the aforesaid specific conditions, to the general conditions given in the enclosed Annexure. The Project Proponent will comply with the provisions of the **Water Act and Air Act** and to such other conditions as may, from time to time , be specified, by the State Board under the provisions of the aforesaid Act(s). Please note that, non compliance of any of the above stated conditions would tantamount to revocation of **Consent to Operate** and Project Proponent / occupier shall be liable for legal action under the relevant provisions of the said Act(s).

Yours sincerely,

Regional Officer[ Bhiwadi ]

(A): Copy to:-

1 Master File.

Regional Officer[ Bhiwadi ]





## **Annexure – II**

### **Biomedical Waste Disposal Data**





Annual Biomedical Waste Disposal Data 2024						
Dust Bin Month	Incinerable Waste		Autoclave Waste			Vehicle for collection & transportation used (Nos)
	Yellow (Qty. in Kg)	Blue (Qty. in Kg)	Red (Qty. in Kg)	White (Qty. in Kg.)	General Waste Black (Gen Waste)	
Jan-24	1.544	0.448	1.033	0.451	2.44	29
Feb-24	1.149	0.615	1.35	0.515	2.74	28
Mar-24	0.669	0.232	0.815	0.168	2.35	24
Apr-24	1.01	0.193	1.238	0.195	2.43	22
May-24	2.474	0.336	4.2	0.551	2.45	23
Jun-24	0.615	0.245	0.722	0.184	2.60	22
Jul-24	0.589	0.103	0.793	0.057	2.40	20
Aug-24	0.388	0.13	0.544	0.087	2.56	25
Sep-24	0.62	0.912	0.687	0.370	2.15	26
Oct-24	0.652	0.086	0.706	0.015	2.36	27
Nov-24	0.724	0	0.274	0	2.33	29
Dec-24	0.993	0.938	1.278	0.428	2.45	27
	<b>11.427</b>	<b>4.238</b>	<b>13.64</b>	<b>3.021</b>	<b>29.26</b>	<b>302</b>
Prepared by			Approved by			
Mahavir Saini (Senior Executive)			Dr. Rajesh Kumar (Medical Officer)			

Prepared by  
Mahavir Prasad Saini  
01-Jan-2025



Approved by  
Rajesh Kumar  
03-Jan-2025





<div>  <div> <div>Bio Medical Waste Compliance report for Quarter ending Dec 2024</div>  </div> </div>						
S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Number of collection trips by CBMWTDf
		Yellow	Blue	Red	White	Black
1	Oct-24	0.652	0.086	0.706	0.015	Gen Waste 27
2	Nov-24	0.724	0	0.274	0	Gen Waste 29
3	Dec-24	0.993	0.938	1.278	0.428	Gen Waste 27
		Prepared by				Approved by
		Mahavir Saini (Senior Executive)				Dr. Rajesh Kumar (Medical Officer)



<div>  <b>Bio Medical Waste Compliance report for Quarter ending Sep 2024</b>  </div>						
S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Number of collection trips by CBMWTFD
		Yellow	Blue	Red	White	Black
1	Jul-24	0.589	0.103	0.793	0.057	Gen Waste 20
2	Aug-24	0.388	0.13	0.544	0.087	Gen Waste 25
3	Sep-24	0.62	0.912	0.687	0.37	Gen Waste 26
		Prepared by				Approved by
		Mahavir Saini (Senior Executive)				Dr. Rajesh Kumar (Medical Officer)



Prepared by	Approved by
Mahavir Prasad Saini 08-Oct-2024	Rajesh Kumar 08-Oct-2024









## Bio Medical Waste Compliance report for Quarter ending Jun 2024



S.No.	Month & Year	Disposal of Bio waste as per colour code (in Kg.)				Number of collection trips by CBMWTFD	
		Yellow	Red	White	Black		
1	Apr-24	1.01	0.193	0.195	Gen Waste	22	
2	May-24	2.474	0.336	0.551	Gen Waste	23	
3	Jun-24	0.615	0.245	0.184	Gen Waste	22	
							
		Prepared by					Approved by
		Mahavir Saini (Senior Executive)					Dr. Rajesh Kumar (Medical Officer)





 <b>Bio Medical Waste Compliance report for Quarter ending March 2024</b> 		Disposal of Bio waste as per colour code (in Kg.)				Number of collection trips by CBMWTFD
S.No.	Month & Year	Yellow	Red	White	Black	
1	Jan-24	1.544 Kg	0.448 Kg	1.033 Kg	0.451 Kg	Gen Waste 29
2	Feb-24	1.149 Kg	0.615 Kg	1.350 Kg	0.515 Kg	Gen Waste 28
3	Mar-24	0.669 Kg	0.232 Kg	0.815 Kg	0.168 Kg	Gen Waste 24
						
		Prepared by				
		Mahavir Saini (Senior Executive)				
						
		Dr. Rajesh Kumar (Medical Officer)				

