

September 25, 2017

MEMORANDUM

To: University Committee on Graduate Studies

From: University Committee on Graduate Studies Agenda Committee

Subject: Agenda for the Meeting of the University Committee on Graduate Studies on **October 9, 2017, 3:00 p.m., 110 Chittenden Hall**

**AGENDA**

1. Approval of Agenda
2. Approval of September 11, 2017 Minutes (Attachment)
3. Remarks from the Chairperson (Hogan)
4. Remarks from the Dean of the Graduate School (Jeitschko)
5. Remarks from the COGS Representative (Fuente)
6. University Committee on Graduate Studies Subcommittees
  - Curriculum and Program Review Committee**
  - Academic Research Policy Subcommittee**
  - Graduate Instruction, Employment, Mentoring Subcommittee**
7. ***\*\*Request to change the requirements for the Master of Science degree in Supply Chain Management in the Department of Supply Chain Management.***
8. ***\*\*Request to change the requirements for the Doctor of Musical Arts degree in Music Conducting in the College of Music.***
9. **\*Request to change the requirements for the Doctor of Veterinary Medicine degree in Veterinary Medicine in the College in Veterinary Medicine.**
10. **\*Request to change the requirements for the Graduate Specialization in Economics of Education in the Department of Educational Administration.**

11. \*Request to establish a Linked **Bachelor of Science Degree in Advertising Management and Master of Arts Degree in Public Relations** in the Department of Advertising and Public Relations.
12. \*Request to establish a Linked **Bachelor of Science Degree in Advertising Management and Master of Arts Degree in Advertising** in the Department of Advertising and Public Relations.
13. \*Request to establish a Linked **Bachelor of Science Degree in Advertising Management and Master of Arts Degree in Health and Risk Communication** in the Department of Advertising and Public Relations.
14. \*Request to establish a **Master of Legal Studies** degree in the College of Law.
15. \*Requesting to establish a **Dual Degree in Environmental Science and Policy** in the College of Social Science.
16. \*Request to establish a **Master of Arts** degree in **Clinical Medicine** in the College of Human Medicine.
17. Roundtable
18. Adjournment

\*\* Being reviewed by the Curriculum and Program Subcommittee for a recommendation to the full committee.