

October 9, 2018

MEMORANDUM

To: University Committee on Graduate Studies
From: University Committee on Graduate Studies Agenda Committee
Subject: Agenda for the Meeting of the University Committee on Graduate Studies on October 15, 2018, 3:00 p.m., 110 Chittenden Hall

AGENDA

1. Approval of Agenda
2. Approval of September 10, 2018 Minutes (Attachment)
3. Remarks from the Chairperson (Wittenbaum)
4. Remarks from the Dean of the Graduate School (Jeitschko)
5. Remarks from the COGS Representative (Burke)
6. Annual Report from Research Integrity Officer – Jim Pivarnik
7. University Committee on Graduate Studies Subcommittees
 - Curriculum and Program Review Committee**
 - Academic Research Policy Subcommittee**
 - Graduate Instruction, Employment, Mentoring Subcommittee**
8. ****Request for a Moratorium on Admission to the Doctor of Philosophy Degree in Geological Sciences.**
9. ****Request to change the requirements for the Master of Arts degree in Education in the College of Education.**
10. ****Request to change the requirements for the Master of Science degree in Kinesiology in the Department of Kinesiology.**
11. ****Request to change the requirements for the Doctor of Philosophy degree in Nursing.**
12. ***Request to change the requirements for the Master of Science degree in Accounting in the Department of Accounting and Information Systems.**

13. *Request to establish a **Graduate Certificate** in **Accounting Analytics** in the Department of Accounting and Information Systems.
14. *Request to change the requirements for the **Doctor of Philosophy** degree in **Political Science** in the Department of Political Science. (*Tabled from Sept. 10*)
15. *Request to change the requirements for the **Doctor of Philosophy** degree in **School Psychology** in the Department of Counseling, Educational Psychology and Special Education. (*Tabled from Sept. 10*)
16. *Request to establish a **Graduate Certificate** in **Film Studies** in the Department of English. (*Tabled from Sept. 10*)
17. *Request to establish a **Master of Arts** degree in **Agriculture, Food and Natural Resources Education** in the Department of Community Sustainability. (*Tabled from Sept. 10*)
18. *Request to establish a **Graduate Certificate** in **Food Safety** in the Department of Large Animal Clinical Sciences.
19. Proposal for joint Department of Orthopedics (Amalfitano)
20. Roundtable
21. Adjournment

** Being reviewed by the Curriculum and Program Review Subcommittee for a recommendation to the full committee.