

MICHIGAN STATE
U N I V E R S I T Y

11/18/25 2:02 PM

MEMORANDUM

To: University Committee on Graduate Studies

From: University Committee on Graduate Studies Agenda Committee

Subject: Agenda for the Meeting of the University Committee on Graduate Studies on
October 13, 2025, 3:00-5:00 pm.

Meeting is held in Chittenden Hall, room 110, unless otherwise stated.

AGENDA

1. Approval of Agenda
2. Approval of Minutes from September 15, 2025
3. Remarks from the Chairperson (AJ Robison)
4. Remarks from the COGS President (Priyanka Kothari)
5. Remarks from the Dean of the Graduate School (Pero Dagbovie)
6. Introductions from Committee Members
7. UCGS Opening Business (AJ Robison)

New Requests

8. *Request to establish a **Graduate Certificate** in **Fundamentals in Insights and Analytics** in the Department of Marketing. (rep needed)
9. *Request to establish a **Graduate Certificate** in **Rural Public Health** in the CS Mott Department of Public Health. (rep needed)
10. *Request to establish a **Graduate Certificate** in **Public Health Data Management and Analytics** in the CS Mott Department of Public Health. (rep needed)

11. *Request to establish a **Master of Science** degree in **Professional Accounting and Analytics** in the Department of Accounting and Information Systems.

Change Requests

12. *Request to change the requirements for the **Master of Science** degree in **Geography** in the Department of Geography, Environment, and Spatial Sciences.
13. *Request to change the requirements for the **Doctor of Philosophy** degree in **Geography** in the Department of Geography, Environment, and Spatial Sciences.
14. *Request to change the requirements for the **Graduate Certificate** in **Public Health** in the Department of Public Health.
15. *Request to delete the curriculum and degree requirements for the **Graduate Certificate** in **Conservation Law** in the Department of Fisheries and Wildlife.

Moratorium Requests

16. *Request for a Moratorium on Admission to the **Doctor of Philosophy** Degree in **Higher, Adult, and Lifelong Education**.

***Action item**

**** Being reviewed by the Curriculum and Program Review Subcommittee for a recommendation to the full committee.**