

FARM ROAD CONNECTING ALPHINGTON LINK TO DAREBIN TRAIL, ALPHINGTON YARRA CITY

URBAN DESIGN AND LANDSCAPING DRAWINGS
PLANTING PLAN, FENCING PLAN & HARDWORKS PLAN

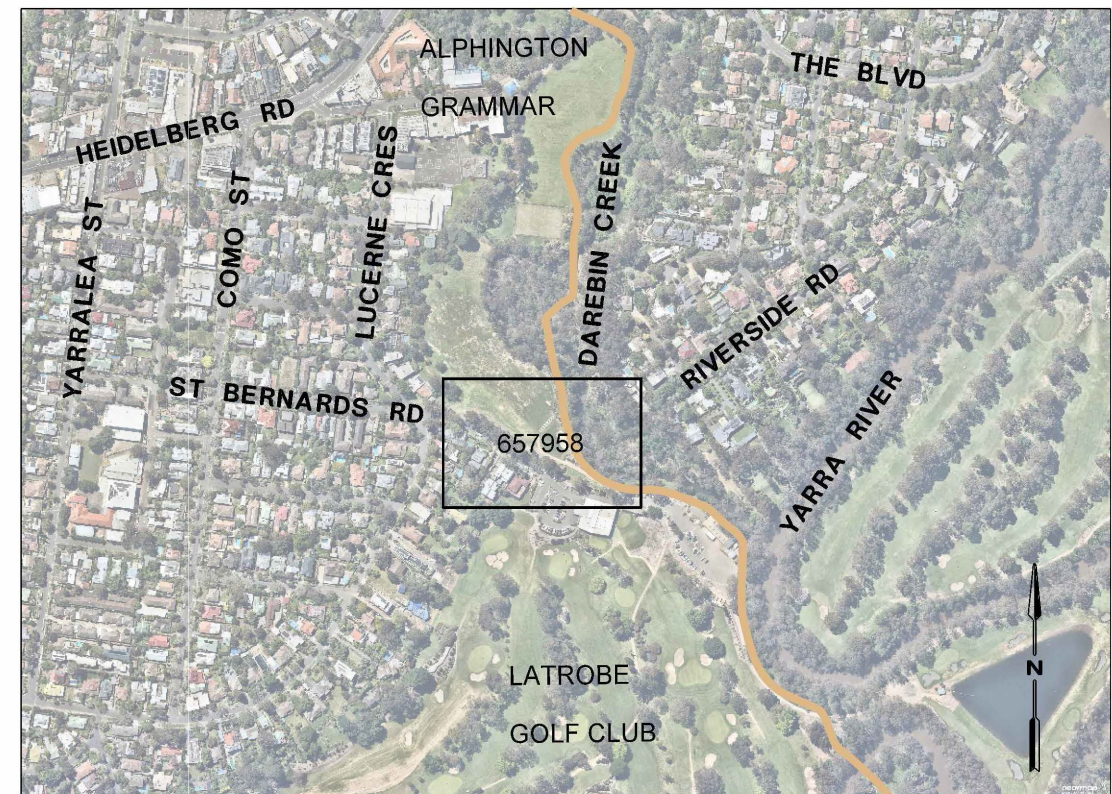
ISSUE FOR CONSTRUCTION: 29/10/2025

CONTRACT NO. DOT39865

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KEY PLAN - NTS



PLANNING AND ENVIRONMENT ACT 1987
YARRA PLANNING SCHEME
CONDITIONS 4.2.10 AND 4.2.11 OF THE ALPHINGTON LINK
INCORPORATED DOCUMENT [DEPARTMENT OF TRANSPORT AND
PLANNING, JULY 2025]
ENDORSED DOCUMENT
SHEET 1 to 11
Garth Win
SIGNED.....FOR
MINISTER FOR PLANNING
DATE... 15/01/2026.....

DESIGNED
LANDSCAPE
28/10/25
APPROVED
J. BORSZYNSKI
28/10/25
CAT: LandScape
PROJ: Farm Road (at grade) PSA
FILE: 723-ld-c-fs-01.dgn

VICTORIA State Government
Department of Transport and Planning
SCALE OF METRES
HOR _____
VER _____

FARM ROAD
URBAN DESIGN AND LANDSCAPING PLAN
ALPHINGTON LINK
COVER SHEET, TOC, KEY PLAN
FILE NO. _____ CONTRACT NO. **DOT39865** SHEET NO. **1** DRAWING NO. **657954** ISSUE _____

| ISSUE | APP'D | DATE | AMENDMENT |
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| E | | | |
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LEGEND

EXISTING LANDSCAPE

- EXISTING TREES TO BE RETAINED AND PROTECTED
- EXISTING TREES TO BE REMOVED
- STRUCTURAL ROOT ZONE (SRZ)
- NO GO ZONES
- 5m PLANTING OFFSET FROM MELBOURNE WATER SEWER

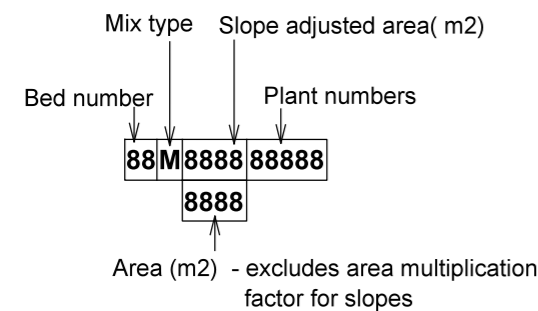
PROPOSED PLANTING

- MIX A - SMALL NATIVE TUSSOCKS
- MIX B - SMALL TO MEDIUM NATIVE SHRUBS AND TUSSOCKS
- MULCH ONLY (OUTSIDE PLANTING AREAS)
- G1 - GRASSING TYPE 1
- T1 - INDIVIDUAL LARGE NATIVE TREE PLANTING (16L)
- T2 - INDIVIDUAL SMALL NATIVE SHRUB PLANTING (TUBESTOCK)

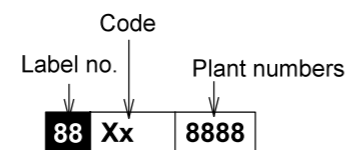
OTHER

- EXISTING OVERHEAD POWER
- SEWER
- EXISTING BOUNDARY
- PAO BOUNDARY
- PROPOSED SCO BOUNDARY

TAGS FOR PLANTING AREAS



TAGS FOR INDIVIDUAL TREES



INDIVIDUAL TREE CODES:

| CODE | SPECIES |
|------|-----------------------|
| Em | Eucalyptus melliodora |

PROPOSED HARDWORKS

- F1 - 2.1m H BOUNDARY FENCE
- F2 - 1.4m H BALUSTRADE
- F3 - 3.0m H GOLF SAFETY NETTING
- F4 - 1.0m H HANDRAIL
- RW1 - RETAINING WALL FINISH
- RW2 - RETAINING WALL FINISH
- R1 - REUSED EXISTING ROCK

- P1 - PERMEABLE CONCRETE
- P2 - CONCRETE PATH FINISH

GENERAL PLANTING NOTES

ALL PLANTING SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATION SECTION 720 AND:

1. TREE PROTECTION TO BE IN ACCORDANCE WITH AS 4970. REFER TO ARBORIST REPORT FOR ADDITIONAL TREE PROTECTION REQUIREMENTS.
2. SUPPLY OF ALL ADVANCED TREES TO BE IN ACCORDANCE WITH AS2303
3. WATERING OF ADVANCED TREE STOCK:
UNLESS OTHERWISE DIRECTED, THE CONTRACTOR SHALL SUPPLY 24 WEEKLY WATERINGS (FROM OCTOBER TO APRIL) FOR EACH YEAR OF THE MAINTENANCE PERIOD: DURING PERIODS OF HIGH RAINFALL THE WATERING MAY BE SUSPENDED FOR A WEEK OR TWO, AND ADDITIONAL WATERING PROVIDED DURING DRIER, WARMER PARTS OF THE WATERING PERIOD. THESE ADDITIONAL WATERINGS MAY BE ADDED AT THE END OF SUMMER, OR DURING PERIODS OF EXTREMELY HOT WEATHER, WHEN TREES WOULD BENEFIT FROM ADDITIONAL WATERING. THE CONTRACTOR SHALL INDICATE TO THE SUPERINTENDENT ANY SITES THAT ARE POORLY DRAINED OR WHERE PLANTING HOLES ARE AT RISK OF WATERLOGGING. ANY VARIATIONS TO THE IRRIGATION SCHEDULE WILL NOT BE MADE WITHOUT NEGOTIATION WITH AND APPROVAL OF THE SUPERINTENDENT.

AT EACH WATERING THE CONTRACTOR SHALL DELIVER:
 - A MINIMUM OF 5 LITRES AND UP TO 16 LITRES OF WATER TO 16 L CONTAINER STOCK,
 - ANY ADVANCED TREES OF SIZE LESS THAN 16L CONTAINER STOCK SHALL RECEIVE AT LEAST 5 LITRES OF WATER, OR A LOWER VOLUME TO BE DETERMINED BY THE SUPERINTENDENT.

WATERING VOLUME AND PRESSURE SHALL BE SUCH AS TO FILL THE WATERING BASIN (DEFINED BY A BERM OF SOIL OR A PLASTIC WATER WELL) AND THOROUGHLY WET THE ROOT BALL AND THE BACKFILL SOIL WITHOUT WATER RUNNING OFF FROM AROUND THE PLANTING HOLE, OR THE AREA AROUND THE PLANTING HOLE BEING ERODED. WATERING SHALL BE CARRIED OUT USING A VARIABLE PRESSURE NOZZLE SO THAT PRESSURE MAY BE REDUCED TO MATCH THE INFILTRATION OF THE ROOT BALL AND THE BACK FILL SOIL.

4. ONLY HAND RIPPING/CULTIVATION AND PLANTING TO BE UNDERTAKEN WITHIN TREE PROTECTION AND NO GO ZONES.

5. ALL PLANTS INCLUDED THE SCHEDULE MUST BE SOURCED FROM LOCAL NATIVE PLANT STOCK THAT NATURALLY GROWS WITHIN THE MELBOURNE REGION. PLANTS SHOULD BE PURCHASED FROM A COMMERCIAL GROWER THAT SUPPLIES NATIVE PLANTS OF LOCAL PROVENANCE, UNLESS OTHERWISE AGREED.

6. EVIDENCE OF SUPPLIER AND ORIGIN OF PARENT STOCK MUST BE PROVIDED FOR EACH PLANT SPECIES USED IN THE SCHEDULE.

7. NO MULCHING TO BE UNDERTAKEN WITHIN EVC 55 AND EVC 56 HABITAT ZONES

| ISSUE | APP'D | DATE | AMENDMENT |
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| GENERAL NOTES | SERVICES LEGEND |
|----------------------------------|-----------------|
| ALL DRAWINGS TO BE READ IN COLOR | |

| | |
|---|----------------------------|
| DESIGNED LANDSCAPE 28/10/25 | SCALE OF METRES HOR VER |
| APPROVED J. BORSZYNSKI 28/10/25 | |
| CAT: LandScape PROJ: Farm Road (at grade) PSA FILE: 723-ld-c-leg-01.dgn | |

| FARM ROAD URBAN DESIGN AND LANDSCAPING PLAN ALPHINGTON LINK LEGEND | | | | |
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| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
| | DOT39865 | 2 | 657955 | |






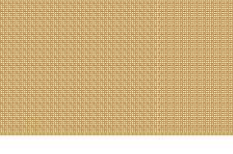


MASTER PLANTING SCHEDULE

| BOTANICAL NAME | | COMMON NAME | MIN. SUPPLY SIZE | DRAWING NO. 657858 | | | | | | | | | | | | | TOTAL |
|----------------|--|-----------------------|----------------------------|--------------------|----------|----------|-----------|----------|------------|-------------|------------|-------------|-------------|------------|------------|-------------|-------|
| | | | Bed Number → | 01 | 02 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | | |
| | | | Mix Type → | TREES | | | | | B | A | A | A | B | A | A | | |
| | | | Indicative Density (m2) → | As Shown | | | | | 5.0 | 7.0 | 7.0 | 7.0 | 5.0 | 7.0 | 7.0 | | |
| | | | Area (m2) → | | | | | | 176 | 326 | 90 | 241 | 495 | 57 | 17 | 1402 | |
| | | | Slope Ratio → | | | | | | 3:1 | 6:1 | 3:1 | 100:1 | 4:1 | 100:1 | 100:1 | | |
| | | | Slope Adjusted Area (m2) → | | | | | | 186 | 330 | 95 | 241 | 510 | 57 | 17 | 1436 | |
| CODE | INDIVIDUAL TREE AND SHRUB PLANTING | | | | | | | | | | | | | | | | |
| Am | <i>Acacia melanoxylon</i> * | Blackwood | 16l | 23 | | | | 5 | | | | | | | | 28 | |
| Ec | <i>Eucalyptus camaldulensis</i> * | River Red Gum | 16l | | | | | | | | | | | | | | |
| Bs | <i>Bursaria spinosa</i> * | Sweet Bursaria | Tubestock | | 3 | 5 | 7 | | | | | | | | | 15 | |
| Md | <i>Melicytus dentatus</i> * | Tree Violet | Tubestock | | 3 | | 4 | | | | | | | | | 7 | |
| Aa | <i>Acacia acinacea</i> * | Gold Dust Wattle | Tubestock | | 3 | | 7 | | | | | | | | | 10 | |
| | MEDIUM - LARGE SHRUBS IN PLANTING AREAS | | | | | | | | | | | | | | | | |
| | <i>Dodonaea viscosa</i> * | Wedge-leaf Hop Bush | Tubestock | | | | | | 10 | | | | | 26 | | 36 | |
| | SMALL - MEDIUM SHRUBS IN PLANTING AREAS | | | | | | | | | | | | | | | | |
| | <i>Einadia nutans</i> * | Saloop | Tubestock | | | | | | 56 | | | | | 153 | | 209 | |
| | <i>Goodenia ovata</i> * | Hop Goodenia | Tubestock | | | | | | 75 | | | | | 204 | | 279 | |
| | <i>Chrysocephalum semipapposum</i> * | Clustered Everlasting | Tubestock | | | | | | | 660 | 190 | 482 | | 114 | 34 | 1480 | |
| | TUSSOCKS IN PLANTING AREAS | | | | | | | | | | | | | | | | |
| | <i>Carex appressa</i> * | Tall Sedge | Tubestock | | | | | | 121 | | | | | 332 | | 453 | |
| | <i>Dianella longifolia</i> * | Pale Flax-lily | Tubestock | | | | | | 186 | 825 | 238 | 603 | 510 | 143 | 43 | 2548 | |
| | <i>Hardenbergia violacea</i> * | Purple Coral Pea | Tubestock | | | | | | 112 | | | | | 306 | | 418 | |
| | <i>Lomandra longifolia</i> * | Spiny-headed Mat-rush | Tubestock | | | | | | 186 | 825 | 238 | 603 | 510 | 143 | 43 | 2548 | |
| | <i>Poa labillardierei</i> * | Common Tussock Grass | Tubestock | | | | | | 186 | | | | | 510 | | 696 | |
| | TOTAL BED QUANTITIES | | | 23 | 9 | 5 | 18 | 5 | 932 | 2310 | 666 | 1688 | 2551 | 400 | 120 | 8727 | |
| | * Denotes plant species native to Victoria | | | | | | | | | | | | | | | | |

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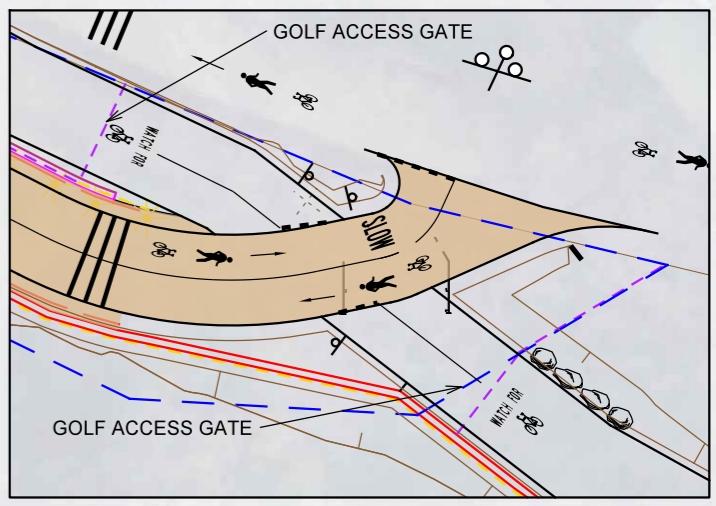
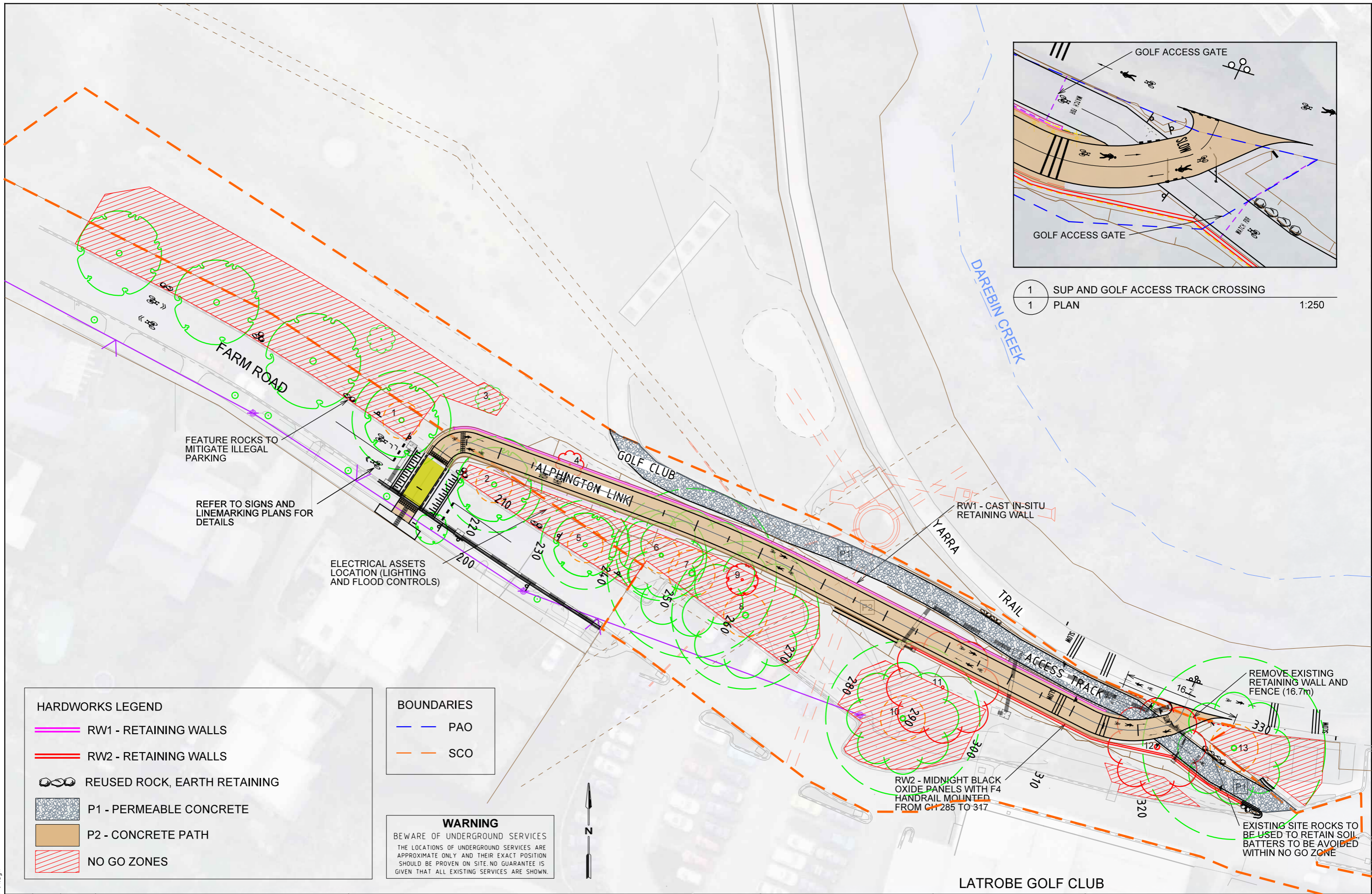
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|-------|-------|------|-----------|---------------|-----------------------------------|---------------------------------------|--|---|---|--|--|--|--|
| E | | | | GENERAL NOTES | DESIGNED LANDSCAPE 28/10/25 | APPROVED J. BORSZYNSKI 28/10/25 | CAT: LandScape PROJ: Farm Road (at grade) PSA FILE: 723-ld-c-ms-01.dgn | SCALE OF METRES HOR _____ VER _____ | FARM ROAD URBAN DESIGN AND LANDSCAPING PLAN ALPHINGTON LINK PLANTING SCHEDULE | | | | |
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HARDWORKS SCHEDULE

| CODE | TYPE | QTY | Description | SUPPLIER | IMAGE |
|------|--------------------------|---------|---|-----------------------------|---|
| F1 | FENCE TYPE 01 | 120 l/m | Product: 2100 mm high chain mesh fence Type: 32 mm aperture x 4.15mm dia PVC coated heavy duty chain mesh Colour: Gloss black powder-coated posts, PVC coated wires and mesh Drawing: 657961 (Refer to structural drawings for attachment detail to RW1.) Installation: <i>Installation as per manufacturer specification</i> | |  |
| F2 | FENCE TYPE 02 | 87 l/m | Product: 1400 mm high chain mesh fence Type: 32 mm aperture x 4.15mm dia PVC coated heavy duty chain mesh Colour: Gloss black powder-coated posts, PVC coated wires and mesh Drawing: 657961 (Refer to structural drawings for attachment detail to RW2.) Installation: <i>Installation as per manufacturer specification</i> | |  |
| F3 | FENCE TYPE 03 | 48 l/m | Product: 3000 mm high chain mesh fence with 500mm overhead return Type: 32 mm aperture x 4.15mm dia PVC coated heavy duty chain mesh Colour: Gloss black powder-coated posts, PVC coated wires and mesh Drawing: 657961 (Refer to structural drawings for attachment detail to RW2.) Installation: <i>Installation as per manufacturer specification</i> | |  |
| F4 | FENCE TYPE 04 | 217 l/m | Product: Stainless Steel Handrail Type: 1000mm high, 50mm dia. x 3mm thick CHS handrail, mounted to F1, F2, F3 or RW2 Colour: Gloss black powder-coated fixings, stainless steel handrail. Drawing: 657961 (Refer to structural drawings for attachment detail to RW2.) | |  |
| P1 | PAVEMENT TYPE 01 | 357 m2 | Product: Drivecon™ permeable concrete (12T load rating) Colour: Charcoal oxide Depth: 150 mm Drivecon™ + 150 mm subgrade Drawing: 657963 Installation: <i>Installation as per manufacturer specification</i> | WATERPAVE AUSTRALIA PTY LTD |  |
| P2 | PAVEMENT FINISH TYPE 02 | 487 m2 | Product: Concrete with Abilox oxide Finish: broom finish in accordance with VicRoads standard sections 610 and 703 Colour: Riverblend beige 8.3% in grey cement Drawing: 657962 | ABILOX |  |
| RW1 | RETAINING WALL FINISH 01 | 101 l/m | Product: Cast in-situ concrete cantilever retaining wall Finish: Off form concrete Colour: Midnight black 8.3% in grey cement Drawing: <i>Refer to structural drawings</i> | ABILOX |  |
| RW2 | RETAINING WALL FINISH 02 | 61 l/m | Product: Full height concrete post and panel retaining wall Finish: Reckli 1 /21 B MALTA Colour: Midnight black 8.3% in grey cement Drawing: <i>Refer to structural drawings</i> | RECKLI ABILOX |  |

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| E | | | | GENERAL NOTES | DESIGNED LANDSCAPE 28/10/25 | | FARM ROAD URBAN DESIGN AND LANDSCAPING PLAN ALPHINGTON LINK HARDWORKS SCHEDULE | | | |
| D | | | | | APPROVED J. BORSZYNSKI 28/10/25 | | | | | |
| C | | | | | CAT: LandScape | SCALE OF METRES | | | | |
| B | | | | | PROJ: Farm Road (at grade) PSA | HOR | | | | |
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1 SUP AND GOLF ACCESS TRACK CROSSING
 1 PLAN
 1:250

HARDWORKS LEGEND

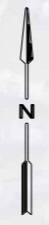
- RW1 - RETAINING WALLS
- RW2 - RETAINING WALLS
- REUSED ROCK, EARTH RETAINING
- P1 - PERMEABLE CONCRETE
- P2 - CONCRETE PATH
- NO GO ZONES

BOUNDARIES

- PAO
- SCO

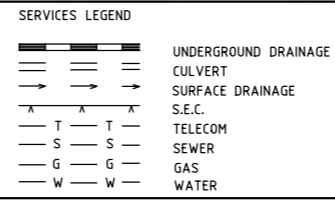
WARNING

BEWARE OF UNDERGROUND SERVICES
 THE LOCATIONS OF UNDERGROUND SERVICES ARE APPROXIMATE ONLY AND THEIR EXACT POSITION SHOULD BE PROVEN ON SITE. NO GUARANTEE IS GIVEN THAT ALL EXISTING SERVICES ARE SHOWN.

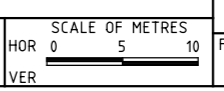


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GENERAL NOTES
 ALL DRAWINGS TO BE READ IN COLOR
 LANDSCAPE DESIGN SETOUT SHOULD BE CONDUCTED WITH SUPERVISION AND GUIDANCE FROM DOT LANDSCAPE ARCHITECT

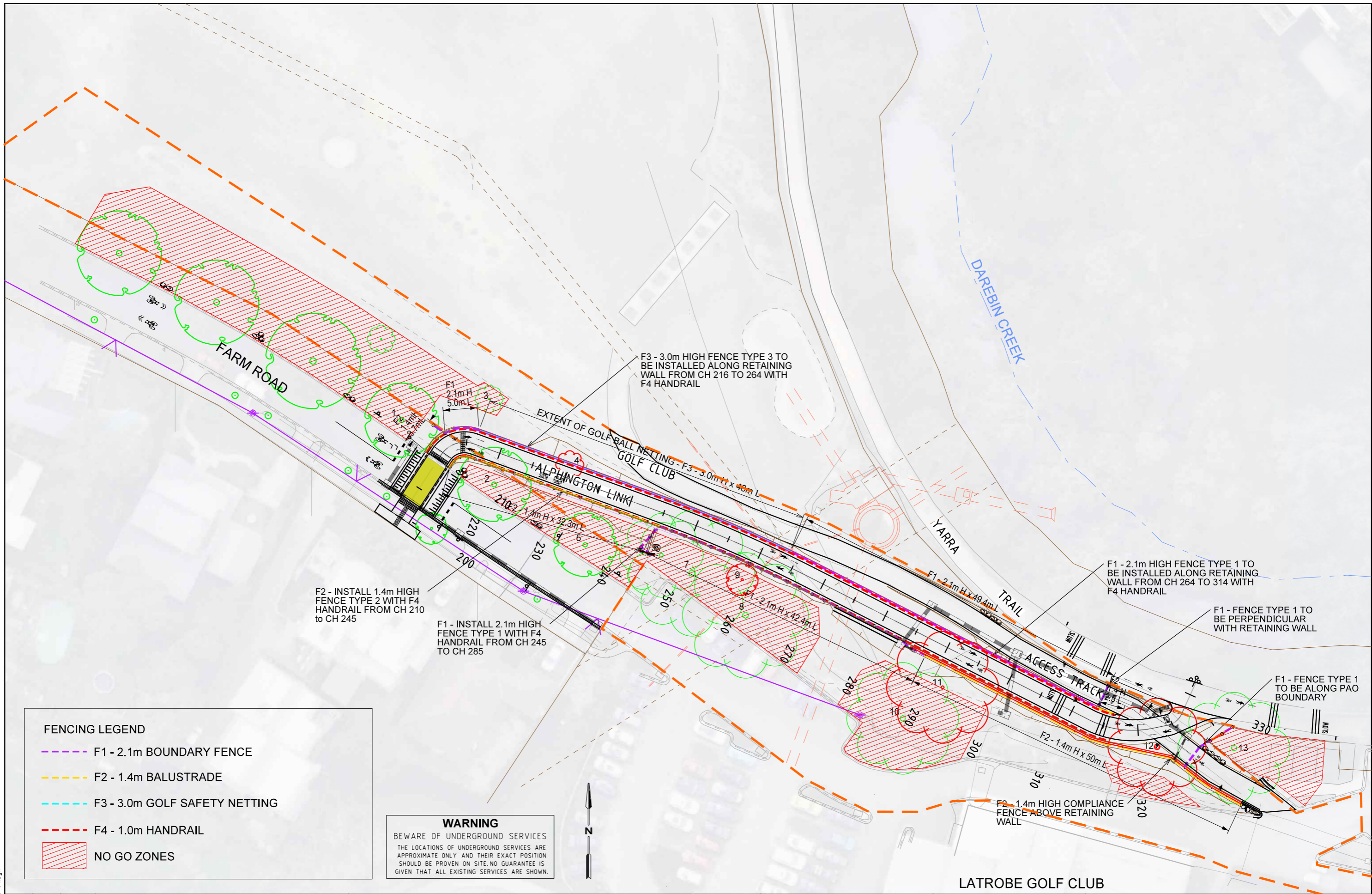


DESIGNED LANDSCAPE
 28/10/25
 APPROVED
 J. BORSZYNSKI
 28/10/25
 CAT: Landscape
 PROJ: Farm Road (at grade) PSA
 FILE: 723-ld-c-ad-01.dgn



| LATROBE GOLF CLUB | | | | |
|-----------------------------------|--------------|-----------|-------------|-------|
| FARM ROAD | | | | |
| URBAN DESIGN AND LANDSCAPING PLAN | | | | |
| ALPHINSON LINK | | | | |
| SITE LAYOUT / HARDWORKS PLAN | | | | |
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| | DOT39865 | 5 | 657960 | |

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FENCING LEGEND

- F1 - 2.1m BOUNDARY FENCE
- F2 - 1.4m BALUSTRADE
- F3 - 3.0m GOLF SAFETY NETTING
- F4 - 1.0m HANDRAIL
- NO GO ZONES

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SERVICES LEGEND

- UNDERGROUND DRAINAGE
- CULVERT
- SURFACE DRAINAGE
- S.E.C.
- TELECOM
- SEWER
- GAS
- WATER

DESIGNED LANDSCAPE
 28/10/25

APPROVED
 J. BORSZYNSKI
 28/10/25

CAT: LandScape
 PROJ: Farm Road (at grade) PSA
 FILE: 723-ld-c-md-01.dgn

LATROBE GOLF CLUB

FARM ROAD

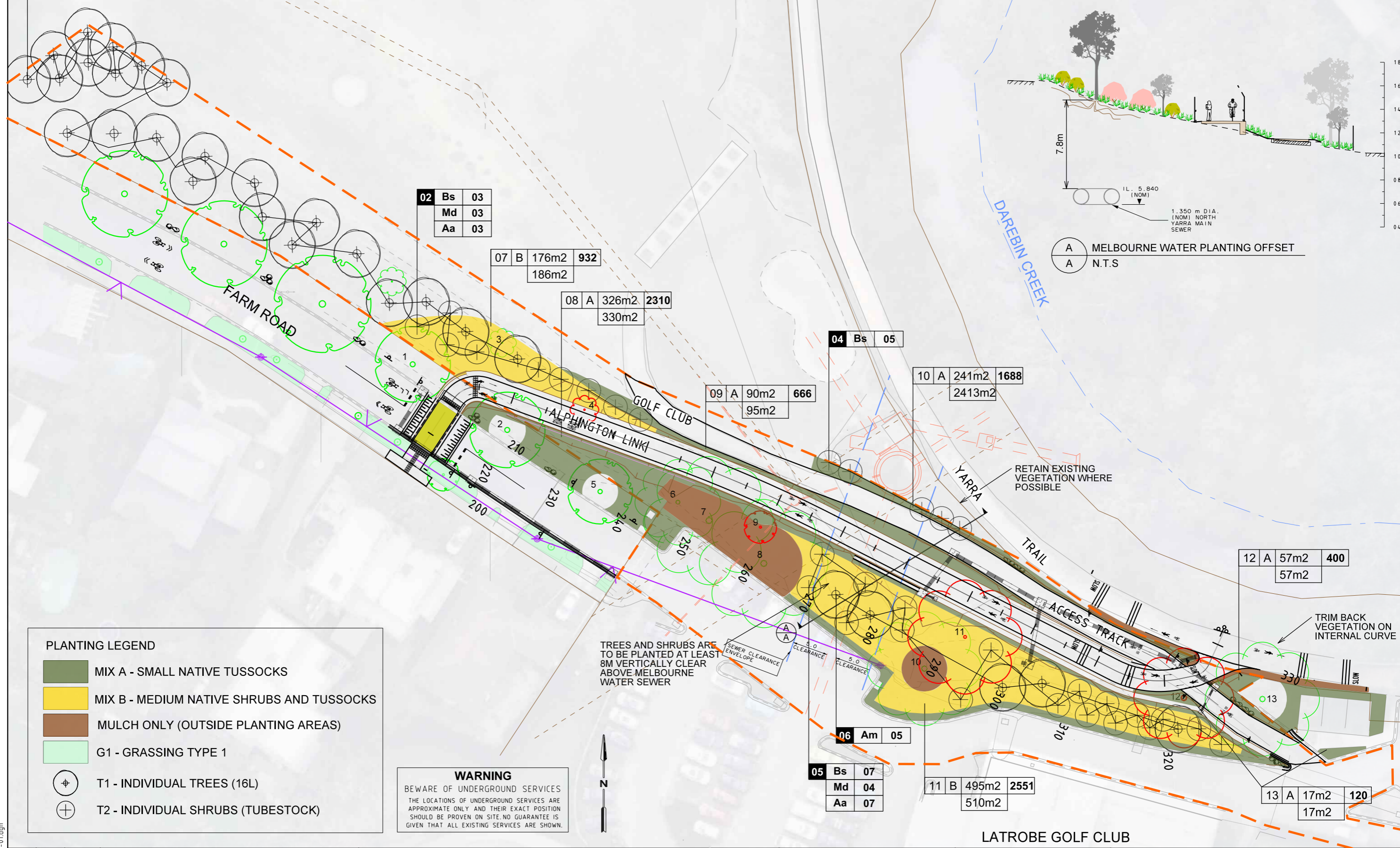
URBAN DESIGN AND LANDSCAPING PLAN
 ALPHINGTON LINK
 FENCING PLAN

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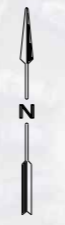


MELBOURNE WATER PLANTING OFFSET
N.T.S.

PLANTING LEGEND

- MIX A - SMALL NATIVE TUSSOCKS
- MIX B - MEDIUM NATIVE SHRUBS AND TUSSOCKS
- MULCH ONLY (OUTSIDE PLANTING AREAS)
- G1 - GRASSING TYPE 1
- + T1 - INDIVIDUAL TREES (16L)
- + T2 - INDIVIDUAL SHRUBS (TUBESTOCK)

WARNING
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TREES AND SHRUBS ARE TO BE PLANTED AT LEAST 8M VERTICALLY CLEAR ABOVE MELBOURNE WATER SEWER

RETAIN EXISTING VEGETATION WHERE POSSIBLE

TRIM BACK VEGETATION ON INTERNAL CURVE

| ISSUE | APP'D | DATE | AMENDMENT |
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GENERAL NOTES
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SERVICES LEGEND

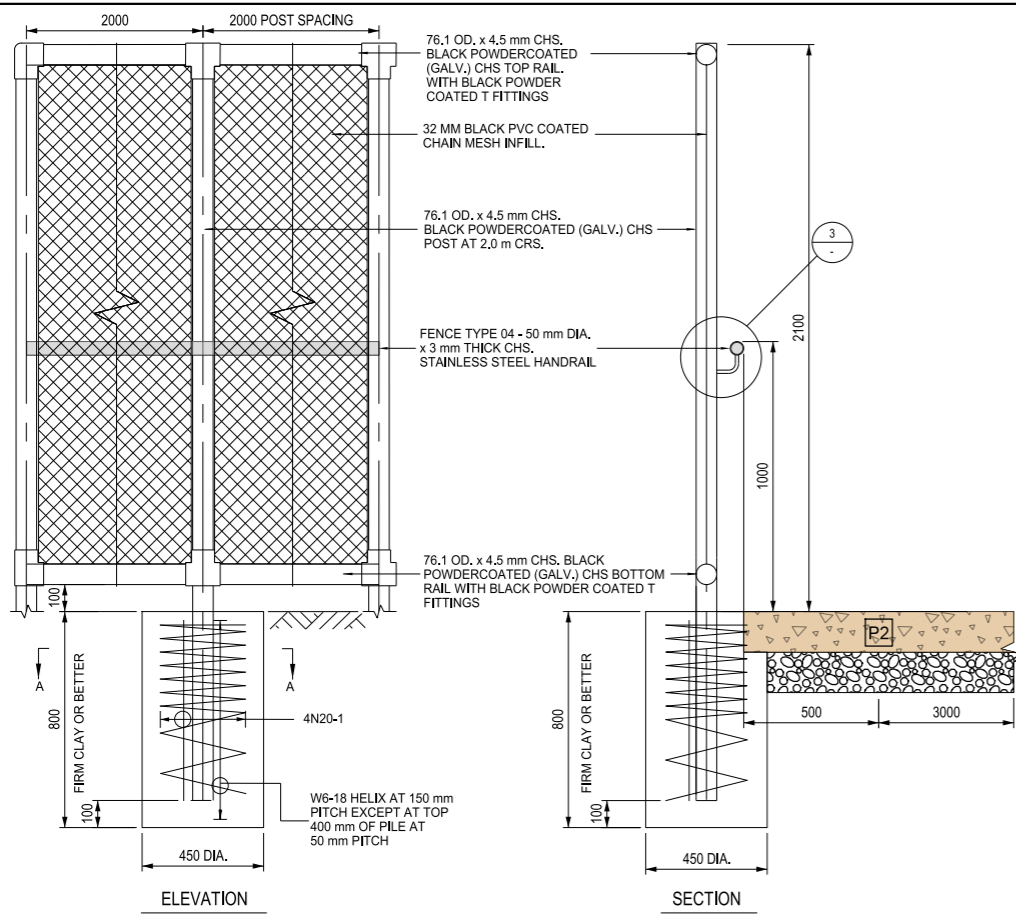
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|--|----------------------|
| | UNDERGROUND DRAINAGE |
| | CULVERT |
| | SURFACE DRAINAGE |
| | S.E.C. |
| | TELECOM |
| | SEWER |
| | GAS |
| | WATER |

DESIGNED LANDSCAPE 28/10/25
APPROVED J. BORSZYNSKI 28/10/25
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SCALE OF METRES
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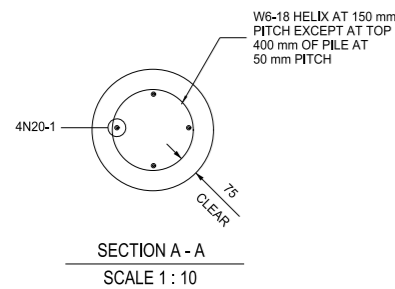
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ELEVATION

SECTION



SECTION A - A
SCALE 1:10

1 F1 - FENCE TYPE 1 ON PILE WITH F4 HANDRAIL
6 SCALE 1:10

NOTES

CONCRETE:

1. CONCRETE STRENGTH GRADE SHALL BE VR400/40
2. ALL CORNERS SHALL HAVE 20 x 20 mm FILLETS OR CHAMFERS UNLESS NOTED OTHERWISE.

REINFORCEMENT:

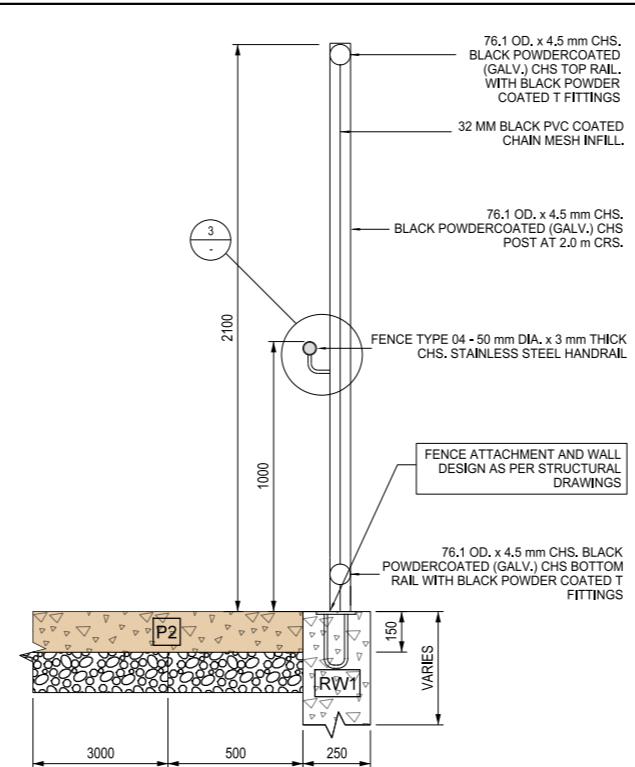
3. COVER :- 75 mm UNLESS NOTED OTHERWISE.
4. GRADE :- N (GRADE D500N) HOT ROLLED DEFORMED BARS TO AS/NZS. 4671.
:- W (GRADE R500L) COLD DRAWN REINFORCING BAR TO AS/NZS. 4671.
5. SPACING :- TAKEN AS EQUAL UNLESS NOTED OTHERWISE.
6. WELDING :- REFER VICROADS SPECIFICATION SECTION 611 FOR BENDING, SPLICING AND WELDING OF GRADE 500 REINFORCEMENT.
7. SPLICING :- REFER NOTE 6. SPLICE TO ALTERNATE AND NO MORE THAN 50% OF THE BARS SHALL BE SPLICED AT ANY ONE SECTION.

STEELWORK:

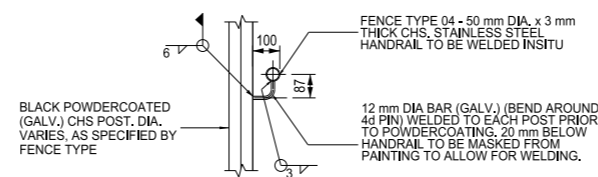
8. STEEL HOT ROLLED SECTIONS SHALL COMPLY WITH AS/NZS 3679.1 GRADE 300 PLUS.
9. BOLTS, NUTS AND WASHERS SHALL BE HOT DIP GALVANIZED AND COMPLY WITH AS/NZS 1252 GRADE 8.8/s.
10. GALVANIZING COATING SHALL BE THOROUGHLY REMOVED AT LEAST 50 mm BEYOND THE WELD BY GRINDING OR BY CHEMICAL ACID CLEANING, AND THEN THOROUGHLY RINSING AND DRYING.
11. WELDING STAINLESS STEEL RAIL TO CARBON STEEL BAR SHALL BE TO AS/NZS 1554.60.
12. CARBON STEEL BAR SHALL BE PRIMER COATED USING ZINC RICH EPOXY PAINT TO DFT OF 50 µm A FURTHER TWO COATS SHALL BE APPLIED, ONE COAT OF EPOXY TO DFT OF 150 µm AND ONE COAT OF POLYURETHANE TO DFT OF 60 µm SHALL BE APPLIED TO THE CARBON STEEL BAR AND ONTO THE STAINLESS RAIL THAT HAS BEEN HEAT AFFECTED.

GENERAL:

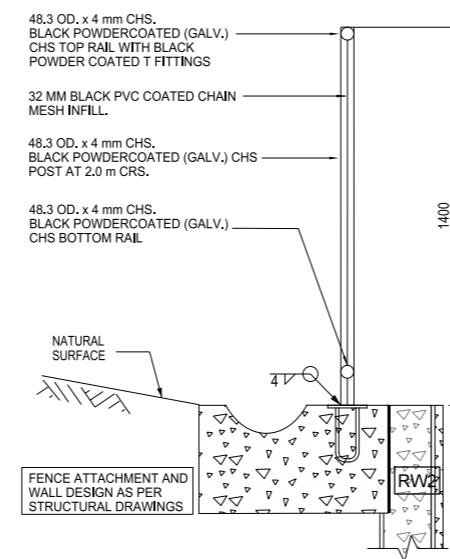
13. MESH TO BE FIXED IN ACCORDANCE WITH MANUFACTURERS SPECIFICATION.
14. FOR FENCE ATTACHMENT DETAIL TO RETAINING WALL REFER TO STRUCTURAL DRAWINGS.



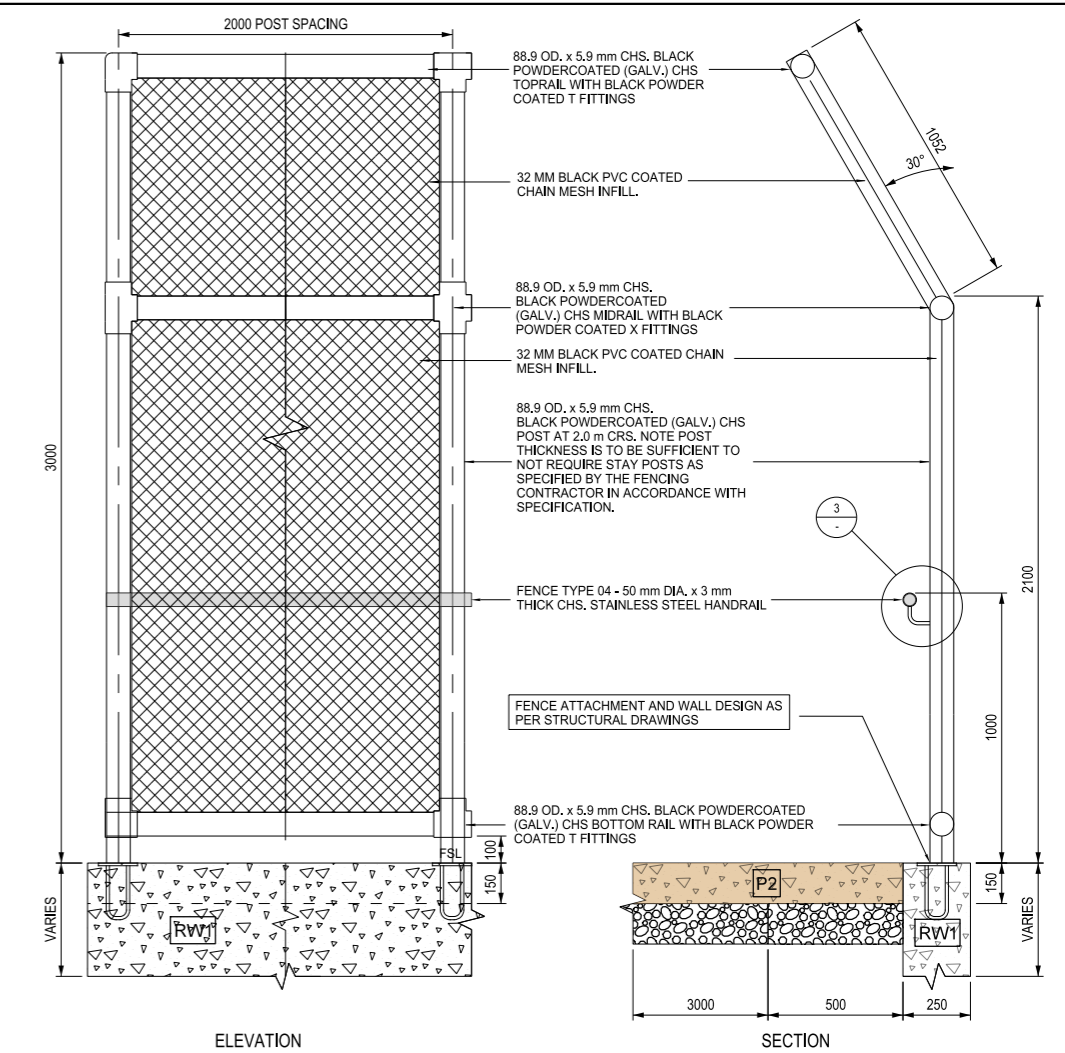
2 F1 - FENCE TYPE 1 ON RW1 WITH F4 HANDRAIL
6 SECTION SCALE 1:10



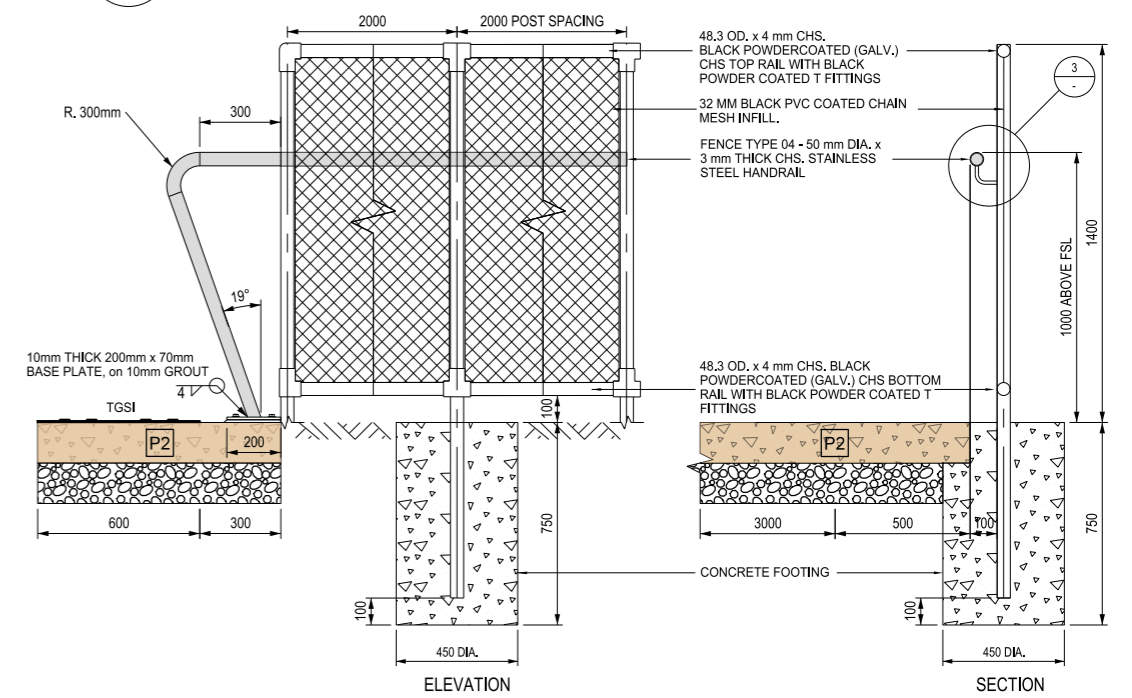
3 F4 - HANDRAIL ATTACHMENT TO FENCING
6 DETAIL SCALE 1:10



5 F2 - FENCE TYPE 2 ON RW2
6 SECTION SCALE 1:10



4 F3 - FENCE TYPE 3 ON RW1 WITH F4 HANDRAIL
6 SCALE 1:10



6 F2 - FENCE TYPE 2 ON PILE WITH F4 HANDRAIL
6 SCALE 1:10

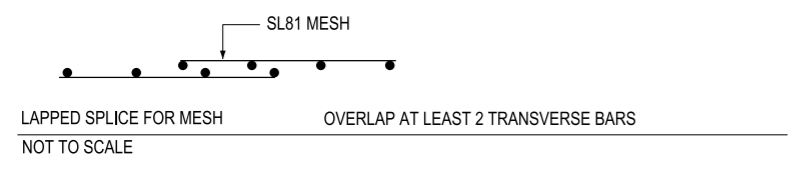
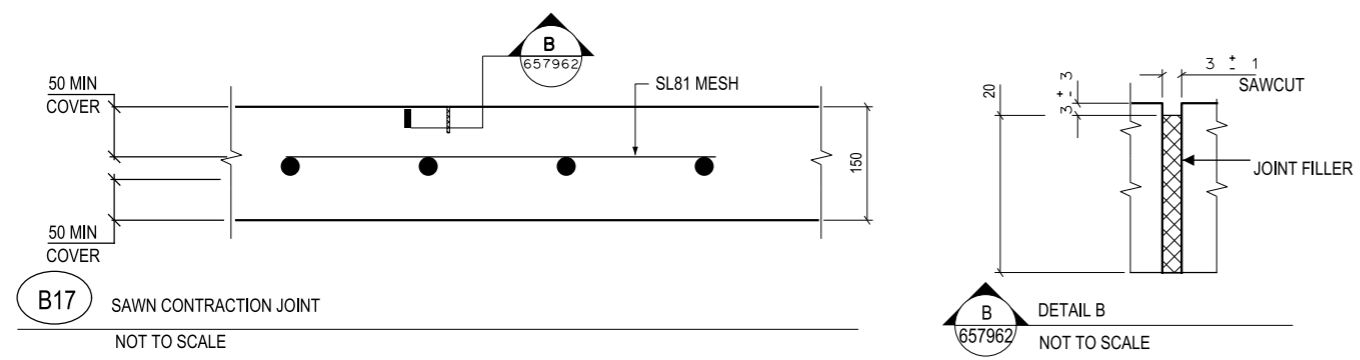
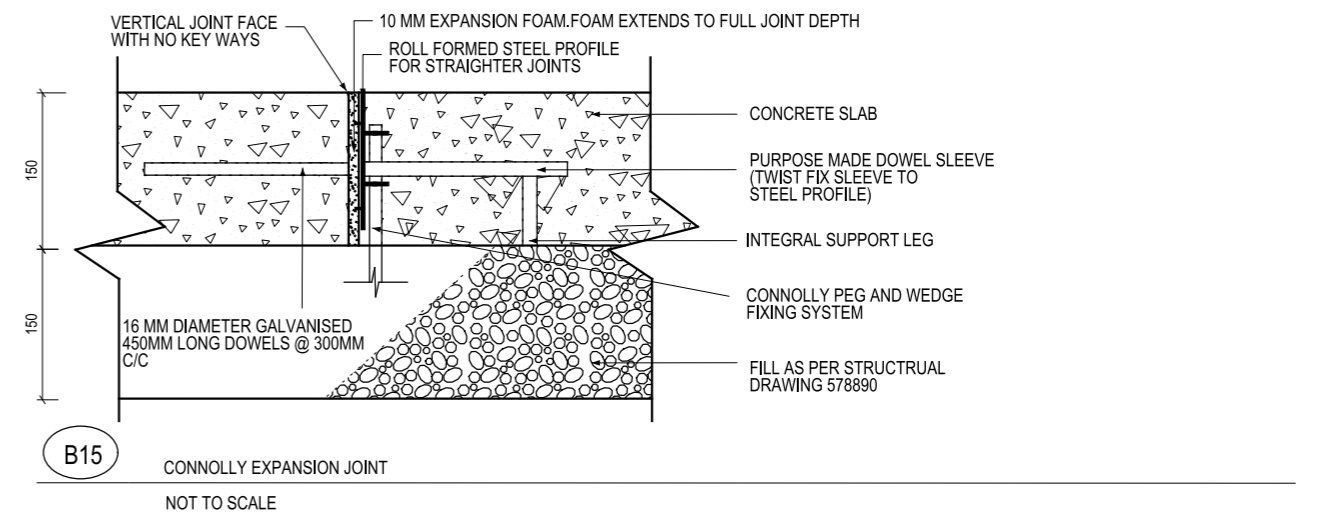
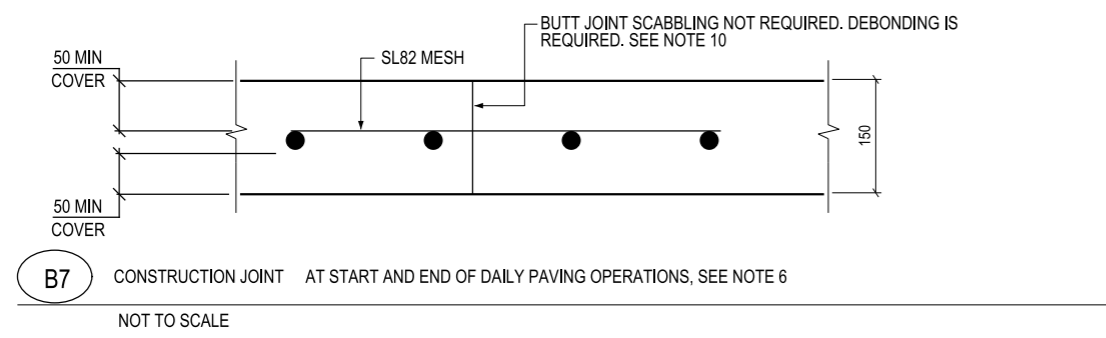
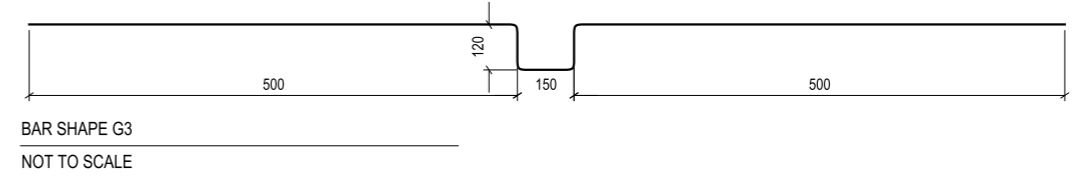
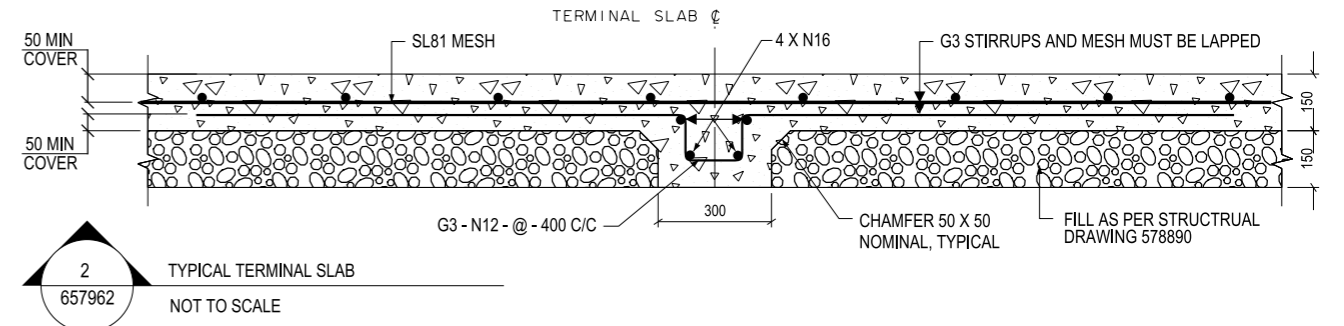
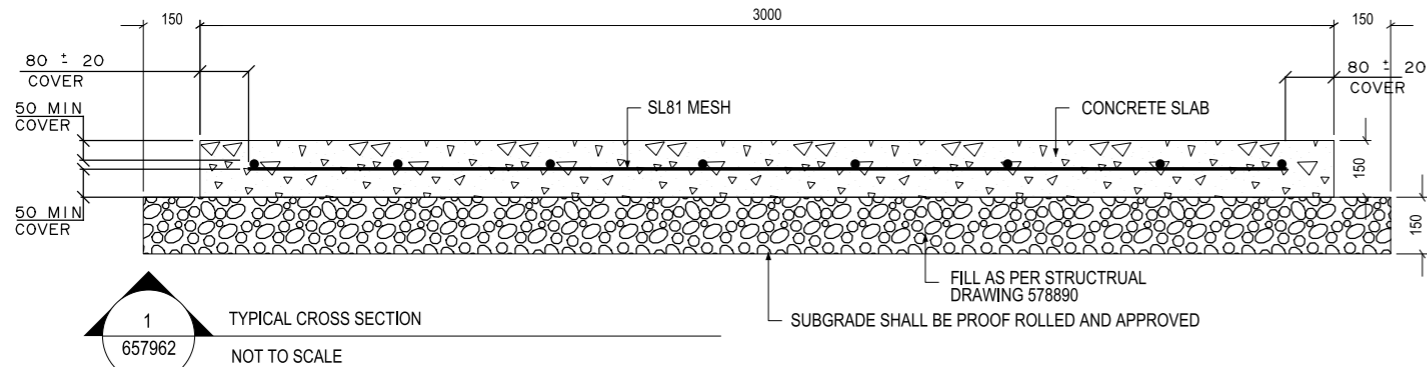
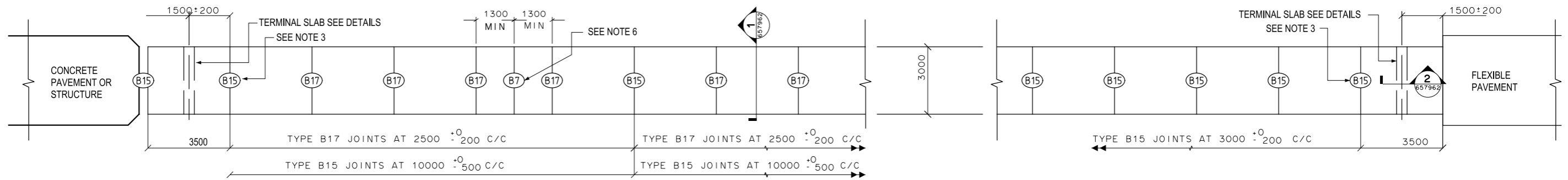
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| ISSUE | APP'D | DATE | AMENDMENT |
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| GENERAL NOTES |
| REFER TO STRUCTURAL DRAWINGS FOR FENCE ATTACHMENT DETAILS TO RETAINING WALLS |

| |
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| DESIGNED LANDSCAPE 28/10/25 |
| APPROVED J. BORSZYNSKI 28/10/25 |
| CAT: LandScape PROJ: Farm Road (at grade) PSA FILE: 723-ld-c-dp-01.dgn |

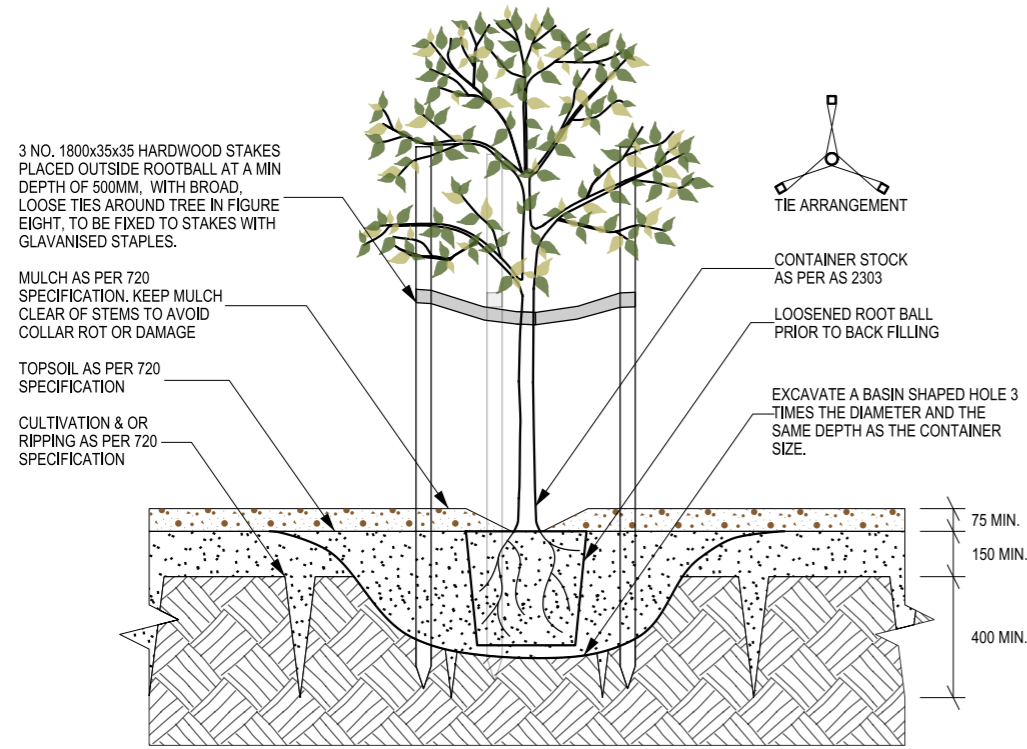
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|--|--------------|-----------|-------------|
| FARM ROAD | | | |
| URBAN DESIGN AND LANDSCAPING PLAN ALPHINGTON LINK | | | |
| FENCE TYPE 1, 2, 3, 4 DETAILS | | | |
| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. |
| | DOT39865 | 8 | 657961 |
| ISSUE | | | |



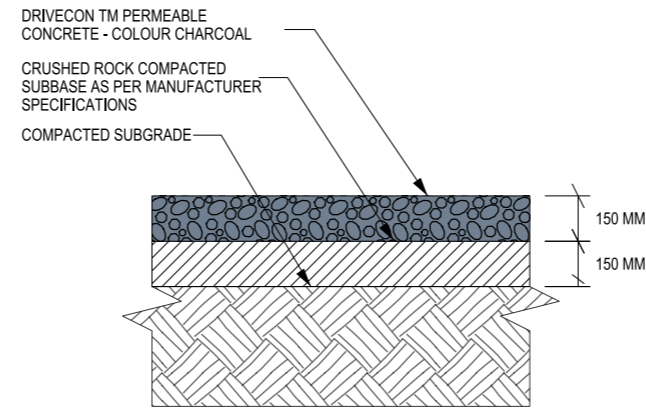
- GENERAL NOTES
1. SLAB LENGTHS MAY BE VARIED BY ± 5% AS REQUIRED TO SUIT LOCAL CONDITIONS EXCEPT WHERE TOLERANCES ARE MARKED OTHERWISE.
 2. TRANSVERSE JOINTS MUST BE ALIGNED SQUARE TO THE LONGITUDINAL EDGE, WITH A TOLERANCE OF 5°.
 3. TYPE B15 ISOLATION JOINTS MUST BE PROVIDED AT THE FIRST JOINT AWAY FROM JUNCTIONS WITH FLEXIBLE PAVEMENTS AND STRUCTURES.
 4. CONNOLLY EXPANSION JOINTS SHALL BE PLACED AT 3M C/C FOR TREE PROTECTION ZONES AND AT 10M IN OTHER AREAS.
 5. PLACE A FULL-DEPTH TYPE B15 JOINT AROUND ALL ABUTING STRUCTURES SUCH AS PITS, UTILITY SERVICES, POWER POLES, KERBS.
 6. END-OF-DAY CONSTRUCTION JOINTS MUST BE TYPE B7 JOINTS AND MUST BE LOCATED EITHER MIDWAY BETWEEN B17 JOINTS OR AT A B15 JOINT.
 7. CONCRETE MUST BE IN ACCORDANCE WITH VICROADS STANDARD SECTIONS 610 AND 703 WITH A MINIMUM CONCRETE GRADE VR330/32.
 8. JOINT FILLER MUST FILL THE FULL JOINT CAVITY TO PREVENT THE INGRESS OF INCOMPRESSIBLE MATERIALS.
 9. SUBBASE MUST BE 150MM FILL AS PER STRUCTURAL DRAWING 578890
 10. DEBOND VERTICAL FACE OF EXISTING SLAB TYPE B7 JOINTS TO PREVENT CHEMICAL BONDING.
 11. ENSURE REINFORCED STEEL IS PLACED TO PROVIDE 30mm MINIMUM COVER BELOW THE SAWCUT.
 12. NOTWITHSTANDING THE REQUIREMENTS OF CLAUSE 703.10 WHERE A CURING COMPOUND IS USED TO CURE THE CONCRETE, SUCH CURING COMPOUND SHALL BE NON-SLIP AND SHALL CHEMICALLY BREAK DOWN WITHIN 6 WEEKS UPON EXPOSURE TO UV LIGHT, TRAFFIC AND WEATHERING CONDITIONS.
 13. *COMPACTION, SCREEDING AND FINISHING OF CONCRETE AS PER CLAUSE 610.18 (d) (i), (ii) AND (iii) EXCEPT THE USE OF POWER TROWEL FITTED WITH ROTATING STEEL FLOATS*
 14. CONCRETE SURFACE SHALL BE LIGHT TEXTURED USING A BROOMED FINISH IN ACCORDANCE WITH VICROADS STANDARD SECTIONS 610 AND 703.
 15. CONCRETE COLOUR SHALL BE ABILOX RIVERBLEND BEIGE IN GREY CEMENT WITH A DOSE OF 8.3%.

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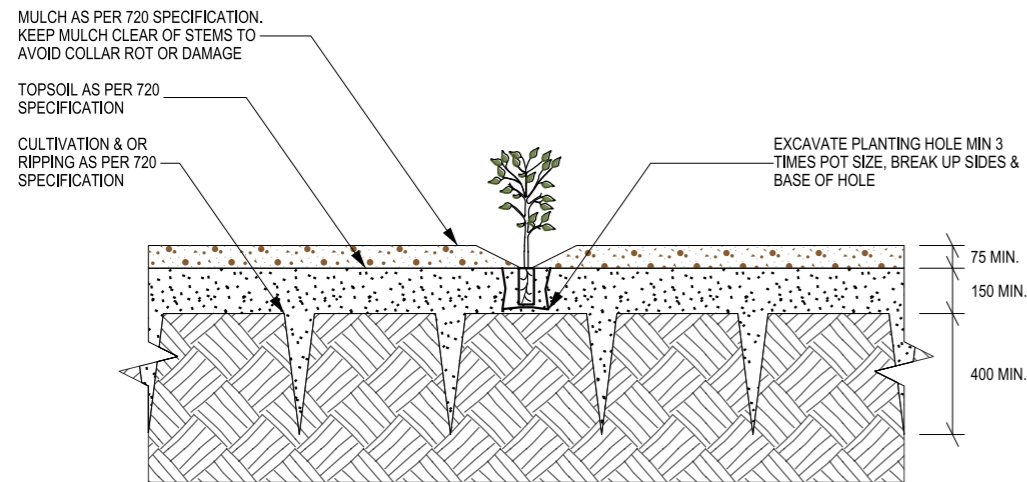
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|-------|-------|------|-----------|--|---------------------------------------|--|
| E | | | | GENERAL NOTES 1. THIS DRAWING IS BASED ON RMS STANDARD DRAWING NO. DS 2012/000293 | DESIGNED LANDSCAPE 29/09/25 | FARM ROAD URBAN DESIGN AND LANDSCAPING PLAN ALPHINGTON LINK PAVEMENT TYPE 2 DETAILS |
| D | | | | | APPROVED J. BORSZYNSKI 29/09/25 | |
| C | | | | | CAT: LandScape | |
| B | | | | | PROJ: Farm Road (at grade) PSA | |
| A | | | | | FILE: 723-ld-c-dp-02.dgn | |
| ISSUE | APP'D | DATE | AMENDMENT | | SCALE OF METRES HOR VER | FILE NO. CONTRACT NO. SHEET NO. DRAWING NO. ISSUE |
| | | | | | | DOT39865 9 657962 |



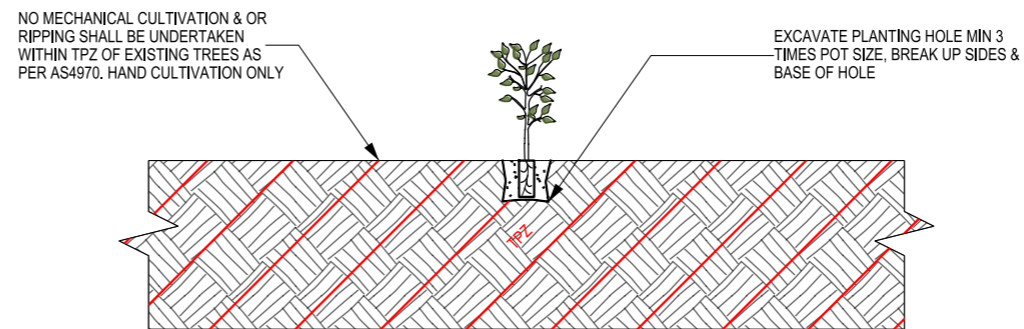
1 SEMI-ADVANCED TREE IN PLANTING AREA
5 TYPICAL DETAIL SCALE 1:25 @ A3



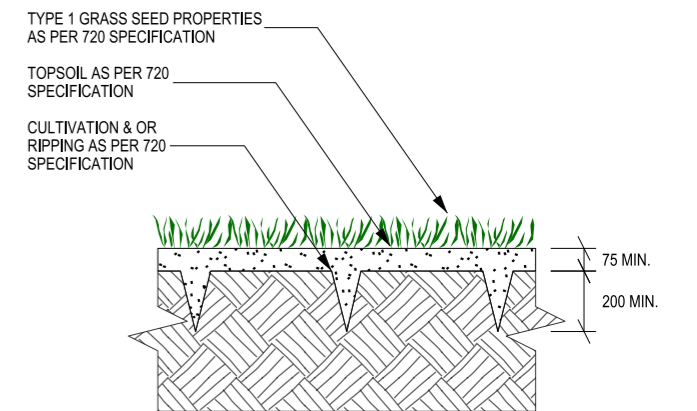
2 P1 - DRIVECON PERMEABLE CONCRETE
5 TYPICAL DETAIL SCALE 1:25 @ A3



3 TUBESTOCK IN PLANTING AREA
5 TYPICAL DETAIL SCALE 1:25 @ A3



4 TUBESTOCK IN TREE PROTECTION ZONE / NO GO ZONE
5 TYPICAL DETAIL SCALE 1:25 @ A3



5 G1 - TYPE 1 GRASSING IN DISTURBED AREA
5 TYPICAL DETAIL SCALE 1:25 @ A3

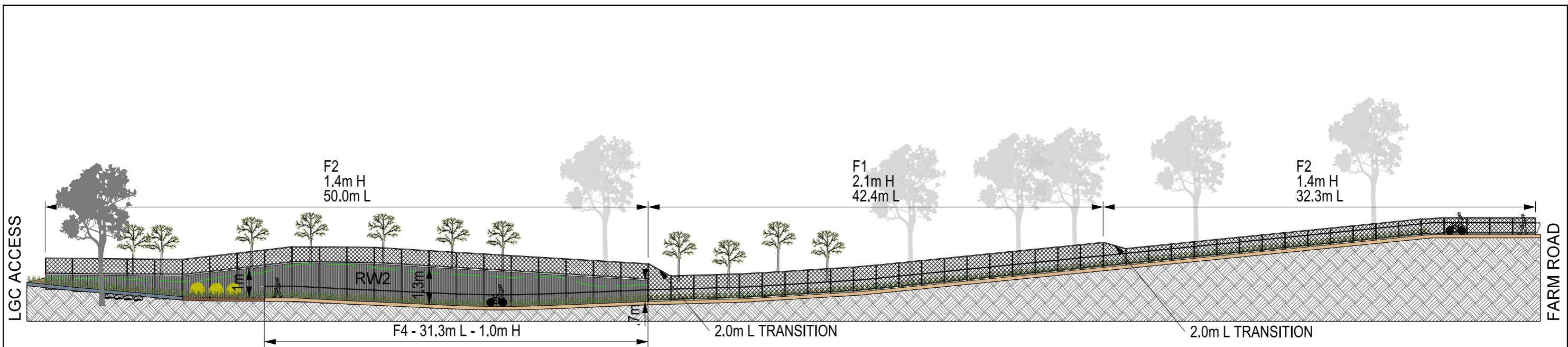
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| ISSUE | APP'D | DATE | AMENDMENT |
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| E | | | |
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| GENERAL NOTES | |
|---------------------------------|--|
| DESIGNED LANDSCAPE 28/10/25 | |
| APPROVED J. BORSZYNSKI 28/10/25 | |
| CAT: LandScape | |
| PROJ: Farm Road (at grade) PSA | |
| FILE: 723-ld-c-dp-03.dgn | |

| SCALE OF METRES | |
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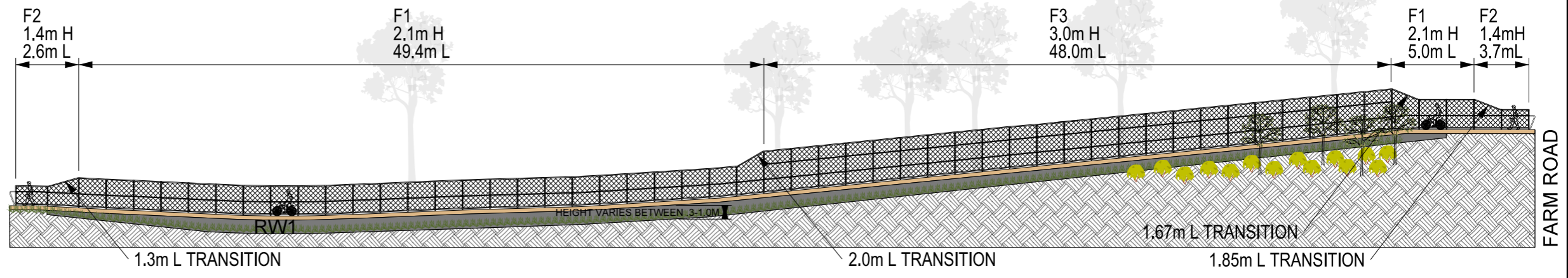
| FARM ROAD | | | | |
|-----------------------------------|--------------|-----------|-------------|-------|
| URBAN DESIGN AND LANDSCAPING PLAN | | | | |
| ALPHINGTON LINK | | | | |
| LANDSCAPE & PAVEMENT DETAILS | | | | |
| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
| | DOT39865 | 10 | 657963 | |



- 1 ALPHINGTON LINK
- 2 PERSPECTIVE ELEVATION - SOUTH

LEGEND

| | |
|--|-------------------------------------|
| | F1 - 2.1m BOUNDARY FENCE |
| | F2 - 1.4m BALUSTRADE |
| | F3 - 3.0m GOLF SAFETY NETTING |
| | F4 - 1.0m HANDRAIL |
| | RW1 - RETAINING WALL FINISH |
| | RW2 - RETAINING WALL FINISH |
| | P2 - CONCRETE PATH FINISH |
| | P1 - PERMEABLE CONCRETE |
| | T1 - INDIVIDUAL LARGE NATIVE TREES |
| | T2 - INDIVIDUAL SMALL NATIVE SHRUBS |
| | R1 - REUSED EXISTING ROCK |



- 2 ALPHINGTON LINK
- 2 PERSPECTIVE ELEVATION - NORTH

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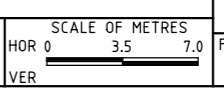
| ISSUE | APP'D | DATE | AMENDMENT |
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| E | | | |
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GENERAL NOTES
 ALL DRAWINGS TO BE READ IN COLOR
 LANDSCAPE DESIGN SETOUT SHOULD BE CONDUCTED WITH SUPERVISION AND GUIDANCE FROM DOT LANDSCAPE ARCHITECT

SERVICES LEGEND

| | |
|--|----------------------|
| | UNDERGROUND DRAINAGE |
| | CULVERT |
| | SURFACE DRAINAGE |
| | TELECOM |
| | SEWER |
| | GAS |
| | WATER |

DESIGNED LANDSCAPE 28/10/25
 APPROVED J. BORSZYNSKI 28/10/25
 CAT: LandScape
 PROJ: Farm Road (at grade) PSA
 FILE: 723-ld-c-ad-02.dgn



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|--|--------------|-----------|-------------|-------|
| FARM ROAD URBAN DESIGN AND LANDSCAPING PLAN ALPHINGTON LINK ELEVATIONS | | | | |
| FILE NO. | CONTRACT NO. | SHEET NO. | DRAWING NO. | ISSUE |
| | DOT39865 | 11 | 657964 | |